

UNOFFICIAL COPY

0010989989

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2001-10-23 12:36:15

Cook County Recorder 23.50



0010989989

mail to:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

01085385



Release of Deed

Full

Partial

2pgs

Know all Men by these presents, that BANK ONE, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ABRAHAM I. LOPATIN AND HOLLIE LOPATIN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/16/97 as Document Number 97790226 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 9 (EXCEPT THE NORTH 16 FEET AND EXCEPT THE WEST 7 FEET THEROF) AND LOT 10 (EXCEPT THE WEST 7 FEET THEREOF) IN KRENN AND DATO'S CRAWFORD AVENUE AND EAST PRAIRIE ROAD "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7801 CRAWFORD AVENUE SKOKIE IL 60076

PIN 10-26-107-031

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

0010989989

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/26/01

BANK ONE, NA

By: [Signature]
ALISON CURRY
Its: Mortgage Officer

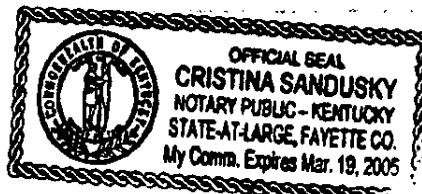
Attest: [Signature]
CASSANDRA WASHINGTON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: CASSANDRA WASHINGTON

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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Property of Cook County Clerk's Office

