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EXHIBIT

ATTACHED TO

0010990218

DOCUMENT NUMBER

10-23-01

SEE PLAT BOOK

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Property of Cook County Clerk's Office

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10-22-01

FIRST AMENDMENT
TO:

DECLARATION OF
CONDOMINIUM
OWNERSHIP AND
OF EASEMENTS,
RESTRICTIONS,
COVENANTS AND
BY-LAWS FOR THE
PARKSIDE SQUARE
CONDOMINIUM
ASSOCIATION

EXHIBIT ATTACHED

THIS FIRST AMENDMENT TO the Declaration of Condominium Ownership and of Easements, Covenants and By-Laws for the Parkside Square Condominium Association is made and entered into by COLE-TAYLOR BANK, an Illinois Banking Corporation, as Trustee under Trust Agreement dated October 21, 1977, and known as Trust No. 77-373 (hereinafter referred to as the "Declarant") and WEST CITY, INC., an Illinois corporation (hereinafter referred to as the "Developer")

WITNESSETH:

WHEREAS, by a Declaration of Condominium (the "Declaration") recorded in the office of the Cook County Recorder of Deeds on August 23, 2001, as Document Number 0010780629; the Declarant thereunder submitted certain real estate to the provisions of the Illinois Condominium Property Act (the "Act"); and

WHEREAS, the Declaration reserves to the Developer (as defined in the Declaration) the right to annex and add to the Parcel and Property (as defined in the Declaration) and thereby add to the condominium created by the Declaration all or any portion of the land described at "Exhibit D" to the Declaration; and

WHEREAS, the Declarant and Developer now desire to so annex and add to said Parcel and Property and submit to the provisions of the Act and the Declaration certain real estate (the "Additional Parcel") described in the Amended Exhibit "A" to the Declaration attached hereto.

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

PAUL A. KOLPAK
KOLPAK & LERNER
6767 N. MILWAUKEE AVE. SUITE 202
NILES, IL 60714

PROPERTY ADDRESS AND P.I.N.

5501 N. CHESTER
8453 W. GREGORY
5511 N. CHESTER
8454 W. CATALPA
CHICAGO, ILLINOIS 60656
P.I.N. 12-11-122-009-0000

F		A
P		P
		V
		M

RECORDING FEE 87.00
DATE 10/23/01 COPIES 6
OK BY Jm 1324

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NOW THEREFORE, COLE-TAYLOR BANK, as Trustee as aforesaid and WEST CITY, INC., an Illinois corporation, the Developer, and for the purposes above set forth, DECLARE AS FOLLOWS:

1. The Additional Parcel is hereby annexed to the Parcel and Property as defined in the Declaration and is hereby submitted to the provisions of the Act as a part of the Condominium in accordance with and governed in all respects by the terms and provisions of the Declaration.

2. Exhibit "A" of the Declaration is hereby amended by substituting therefore the Amended Exhibit "A" attached hereto which consists of the legal description of the land already submitted to the provisions of the Act to include the additional land being annexed and a separate legal description of such addition.

3. Exhibit "B" of the Declaration is hereby amended by adding thereto the Amended Exhibit "B" attached hereto which consists of a Plat of Survey showing the boundaries of such additional land and of the entire Parcel as amended.

4. Exhibit "C" of the Declaration is hereby amended by substituting therefore the Amended Exhibit "C" attached hereto. The percentage of ownership in the common elements for each Unit is hereby amended to the percentages set forth in the Amended Exhibit "C".

5. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

6. This Amendment to the Declaration is executed by COLE-TAYLOR BANK, as Trustee aforesaid in the exercise of power and authority conferred upon and vested in it as such Trustee (and said Trustee hereby warrants that it possesses full power and authority to execute this instrument). It is expressly understood and agreed by every person, firm or corporation hereafter claiming any interest under this Amendment that said Trustee as aforesaid, and not personally, has joined in the execution hereof for the sole purpose of subjecting the title-holding interest and the trust estate under said Trust No. 77-373 to the terms of this Amendment; that any and all obligations, duties, covenants, and agreements of every nature herein set forth by said Trustee, as aforesaid, to be kept or performed, are intended to be kept, performed and discharged by the beneficiaries under said trust or their successor, and not the said Trustee personally, and further, that no duty shall rest upon COLE-TAYLOR BANK either personally or as such Trustee, to sequester trust assets, rentals, avails, or proceeds of any kind, or otherwise to see to the fulfillment or discharge of any obligation, express or implied, arising under the terms of this Amendment, except where said Trustee is acting pursuant to direction as provided by the terms of said trust, and after the Trustee has first been supplied with funds required for the purpose. In the event of a conflict between the terms of this paragraph and of the remainder of this Amendment on any question of apparent liability or obligation resting upon said Trustee the exculpatory provision hereof shall be controlling.

AMENDED EXHIBIT A

Exhibit "A" of the Declaration is hereby amended by substituting therefore this Amended Exhibit "A" which consists of the legal description of the land already submitted to the provisions of the Act and includes the additional land being annexed; and a separate legal description of such addition.

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01° 49' 12" EAST ALONG THE WEST LINE THEREOF 177.96 FEET; THENCE SOUTH 88° 13' 35" EAST 83.83 FEET; THENCE SOUTH 01° 33' 31" WEST 18.92 FEET; THENCE SOUTH 88° 16' 14" EAST 62.92 FEET; THENCE SOUTH 01° 24' 48" WEST 23.26 FEET; THENCE SOUTH 88° 10' 41" EAST 27.26 FEET; THENCE NORTH 01° 43' 32" EAST 69.74 FEET; THENCE NORTH 88° 24' 22" WEST 52.36 FEET; THENCE SOUTH 01° 42' 20" WEST 20.42 FEET; THENCE NORTH 88° 23' 51" WEST 8.76 FEET; THENCE NORTH 88° 23' 51" WEST 8.76 FEET; THENCE NORTH 01° 42' 20" EAST 20.42 FEET; THENCE NORTH 88° 24' 22" WEST 30.05 FEET; THENCE NORTH 01° 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2; THENCE SOUTH 89° 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 7" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55° 30' 22" WEST 19.18 FEET; THENCE SOUTH 02° 8' 43" WEST 9.69 FEET; THENCE SOUTH 55° 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01° 49' 7" WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89° 57' 37" WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5501 N. CHESTER
8453 W. GREGORY
5511 N. CHESTER
8454 W. CATALPA
CHICAGO, IL 60656

P.I.N.: 12-11-122-009-000

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GENERAL EXCULPATORY CLAUSE

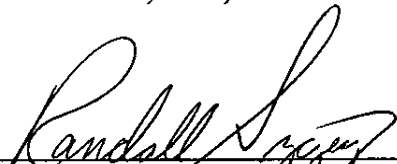
It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee and are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Land Trustee on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

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IN WITNESS WHEREOF, WEST CITY, INC., an Illinois corporation, Developer, has caused its name to be signed to these presents by its President and attested by its Secretary this 16 day of October, 2001.

0010990218

WEST CITY, INC., an Illinois corporation



BY: RANDALL SZCZESNY, President

State of Illinois

County of Cook

I, JOANNE STANISLAWSKI, a Notary Public in and for the County and State aforesaid, do hereby certify that Randall Szczesny, President and Secretary of West City, Inc. an Illinois corporation and known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth and on oath stated that they are authorized to execute these presents and in fact executed these presents on behalf of the corporation.

GIVEN under my hand and Notarial Seal this 16TH day of October 2001.


Notary Public



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AMENDED EXHIBIT B

PLAT OF SURVEY

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FIRST AMENDED EXHIBIT C

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PERCENTAGE INTEREST IN COMMON ELEMENTS OF PARKSIDE SQUARE CONDOMINIUM ASSOCIATION

<u>UNIT NUMBER</u>	<u>PERCENTAGE OF INTEREST</u>
1	1.58
2	1.68
3	2.12
4	2.27
5	2.32
6	2.38
7	2.35
8	2.37
9	2.29
10	2.38
11	2.35
12	2.38
13	1.57
14	2.25
15	2.34
16	1.60
17	2.29
18	2.34
19	2.59
20	1.62
21	2.36
22	2.38
23	2.12
24	1.62
25	1.57
26	1.60
27	1.62
28	1.66
29	1.58
30	1.62
31	2.29
32	2.36
33	1.60
34	1.62
35	2.29
36	2.36

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FIRST AMENDED EXHIBIT C

0010990218

PERCENTAGE INTEREST IN COMMON ELEMENTS OF PARKSIDE SQUARE CONDOMINIUM ASSOCIATION

(Continued)

<u>UNIT NUMBER</u>	<u>PERCENTAGE OF INTEREST</u>
49	2.15
50	2.22
51	1.60
52	1.61
53	2.37
54	2.36
55	2.31
56	2.29
57	2.38
58	2.36
59	2.32
60	2.31
TOTAL	100.00%

MW/October 10, 2001

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EXHIBIT ATTACHED