RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY90230

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FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF**

2001-10-23 15:10:37 Cook County Recorder



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE	$\overline{\mathbb{T}}$
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

70_			
KNOW ALL MEN BY T	HESE PRESENT	S. That the	erican Chartered Bank
	1199 E Higgins Road	Schaumburg Illinois 60173	Circuit Chartered Bank
a corporation of the State of	Illinois		on of the payment of the indebtednes
secured by the	Myr.gage	hereinafter	mentioned, and the cancellation of a
the notes thereby secured, and	of the sum of one d	ollar, the receipt whereof is h	ereby acknowledged. does hereb
REMISE, RELEASE, CONVEY and	QUIT CLAIM unto N	IULICA'S DELI AND LIQUOR,	INC AND WALTER S. MULICA
32	44-60 N. MILWAUKEE	(NAME ANI AVE, CHICAGO ILLINOIS 6061	D ADDRESS)
heirs, legal representatives and ass	signs, all the right, i	ile, interest, claim or demand	whatsoever it may have acquire
in, inrough, or by a certain	Mortgage	bearing date the 24 da	ay of October , 1996
and recorded in the Recorder's Office		County, in the State of	of IL
in book	of records, on page	, as document	No. 96831363
to the premise therein described, situat	ted in the County of	CCCK, State of	IL , a
follows, to wit:			
PARCEL 2: Lots 13,14,15,16 Avenue Addition to Chicago North, Range 13 East of th Illinois.	in the Southwest	1/4 of Section 23. Tow	msh.p \0 aty,
·		Real Estate index	<u> </u>
	•		504
ogether with all the appurtenances and	d privileges thereunto belo	nging and appertaining.	
Permanent Real Estate Index Number(s):	13-23-325-007 TO 0	015
Address(es) of premises:	3244 - 60 N. M	ILWAUKEE AVE, CHICAGO II	
Witness and and	and seal		y of October 5, 6, 2001
			13 13
. >		Den 5/h	
		Dean Stork	(SEAL)
√ √″ ⁿ Al _l	1000	Vice President	
	4/2/1	.TCC ITESIDENT	(SEAL)
This instrument was prepared by:	•	1199 E. Hig	roins Road
	K.Neuckranz		g, Illinois 60173
	(NAME)		(ADDRESS)

UNOFFICIAL COPY 10990230

STATE OF		Illinois		ss.		***
County of	Oso	(
I, in and for personally	said County, in the known to me to be	State aforesaid, DO HE the	a cornoration.	and		, personally
same pers and severa and deliv	waiwan hu tha Dan	hat as such strument and caused	to the foregoivice- the corporate Directors	cretary of said corpor ing instrument, a President and seal of said corp of	poration to be affixed said corporation, as their f	day in person retary, they signed thereto, pursuant
GIVEN U	nder my hand and	o Notar	seal this		October	, 2001 .
		Ox	_	- Whilly A	() twech	<u> </u>
			004	NOTARY PUBLI	CIAL SEAL F WITWICKI C STATE OF ILLINOIS ON EX OCT, 12,2004	
					750 P. C.	1 1
Schaumburg, IL 60173	MAIL TO: AMERICAN CHARTERED BANK 1199 E. Higgins Road		ADDRESS OF PROPERTY:	TO		RELEASE DEED By Corporation