

UNOFFICIAL COPY

0010990231

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2001-10-23 15:10:59
Cook County Recorder 23.50

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010990231

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
1199 E Higgins Road, Schaumburg Illinois 60173
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto MULICA'S DELI AND LIQUOR, INC AND WALTER S. MULICA
(NAME AND ADDRESS)
3244-60 N. MILWAUKEE AVE, CHICAGO ILLINOIS 60618

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage, bearing date the 24 day of October, 1996,
and recorded in the Recorder's Office of COOK County, in the State of IL,
in book _____ of records, on page _____, as document No. 96831362,
to the premise therein described, situated in the County of COOK, State of IL, as
follows, to wit:

PARCEL 1: The East 12.5 feet of Lot 9 and all of Lots 10, 11 and 12 in Louis
Kord's Milwaukee Avenue Addition to Chicago being a subdivision in the West
1/2 of the Southwest 1/4 of Section 23, Township 40 North, Range 13, East
of the Third Principal Meridian in Cook County, Illinois.
PARCEL 2: Lots 13, 14, 15, 16, 17, 18, 19 and 20 in Louis Kord's Milwaukee
Avenue Addition to Chicago in the Southwest 1/4 of Section 23, Township 40
North, Range 13 East of the Third Principal Meridian, in Cook County,
Illinois.

Real Estate Index R945961

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 13-23-325-007 TO 015

Address(es) of premises: 3244 - 60 N. MILWAUKEE AVE, CHICAGO ILLINOIS 60618

Witness _____ and _____ and seal _____, this 17 day of October, 2001



Dean Stork
Vice President

(SEAL)

(SEAL)

This instrument was prepared by:

K. Neuckranz
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois } SS.
 County of Cook

I, Phillis J. Witwicki, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dean Stark
 personally known to me to be the Vice- President of the American Chartered Bank
, a corporation, and , personally
 known to me to be the Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice- President and Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 17 day of October, 2001

Phillis J. Witwicki
 NOTARY

Commission expires:

OFFICIAL SEAL
 PHILLIS J WITWICKI
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP OCT. 12, 2004

RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Phillis Witwicki
 AMERICAN CHARTERED BANK
 1199 E. Higgins Road
 Schaumburg, IL 60173