This Instrument Prepared By:	OFFICIAL COPY
(NAME)	JI I ICIAL COP I
100 TOWER DRIVE, STE 120	0010990335
(ADDRESS)	8506/0161 11 001 Page 1 of 1
BURR RIDGE, ILL. 60521'	2001-10-23 16:18:50
(CITY) (STATE) (ZIP)	Cook County Recorder 23.50
MAN J. Color GIOS Machiga	00 10990335  (SPACE ABOVE THIS LINE FOR RECORDER'S USE)
Chieragy IZ 60	0605 (SPACE ABOVE THIS LINE FOR RECORDER'S USE)
N	MORTGAGE RELEASE
Know all men by these presents, that	FREESTYLE MANAGEMENT
of the County of Cool	and the State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable considerations, the	e receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
	VAN RUSSELL
heirs, legal representatives and assigns, all one	right, title, interest, claim, demand whatsoever may
have acquired in, through, or by a certain MO	RTGAGE , bearing date the 30th day of APRIL , 19 99
and recorded in the Recorder's Office of	COOK County, in the State of ILLINOIS in .
Book of	page as Document Number 99939387 , as
	e County of, State of, as Follows, to wit:
TOWNSHIP 39 NORTH, (EXCEPT THE NORTH)  P.I.N. 16-22-227-00	IN OUR HOME ADDITION TO CHICAGO, BEING A  EAST HALF OF THE MORTHEAST QUARTER OF SECTION 22,  RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN,  50 ACRES THEREOF) IN COCK COUNTY, ILLINOIS  OF COPETY AND SECTION 20, TO SECTION 22,  Copety And Section 15 (1) Section (1) (1) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2
Together with all appurtenances and privileges t	
WITNESS MY hand	and seal this 29th day of SEPTLMBER 198 2000  DANIEL ARGUELLO (SEAL)
	(SEAL)
Personally known to me to be the same person(s) day in person and acknowledged that	COOK I, ANITA M KOVACSa notary public in and for the said DANIEL ARGUELLO  ) whose name(s) is subscribed to the foregoing instrument, appeared before me this signed, sealed and delivered the said instrument as HIS free and let forth. Given under my hand and official notary's seal, this 29th' day of
Centa M. Krous	Commission expires 7 - 2 - 200 >
riotary rubile	S OFFICIAL SEAL &
FOR THE PROTECTION OF THE OWNER WHOSE OFFICE T	THIS NET CASE SHALL BE FILLED WITH THE COUNTY RECORDER IN HEAVER TO THE COUNTY RECORDER IN MY COMMISSIONER TO THE TRUST WAS FILED

## **UNOFFICIAL COPY**

المحمد المجموعة المحمد الم - المحمد الم

The Review of the Administration

arena — ara ar — in ar in arena de a ar o in arena aren

and the second of the second o

Property of Cook County Clark's Office