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2001-10-24 10:33:26
Cook County Recorder 23.50

This instrument was prepared by:

Julie Thornton
AMCORE Bank, Rockford
501 Seventh Street
Rockford IL 61110-0137



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Please return the recorded document to:

Amcore Investment Group, NA
Trustee U/T/A Dated May 11, 1999 K/A Trust #3675
1879 Ashford Lane
Crystal Lake, IL 60014-2014
2600520-17008

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank NA, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank NA, in the City of Woodstock, in the State of IL
EXECUTED BY: Amcore Investment Group, NA Trustee U/T/A Dated May 11, 1999 K/A Trust #3675
MORTGAGE DATE: June 2, 1999
RECORDED IN: The Recorder's office of Cook County in the State of Illinois
RECORDED ON: July 2, 1999 as Doc# 99637975
PIN #: 07-31-203-025
PROPERTY ADDRESS: 1250 Westchester Drive Hanover Park, IL 60103
LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Record Supervisor this day, October 15, 2001.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Julie Thornton, Commercial Record Supervisor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

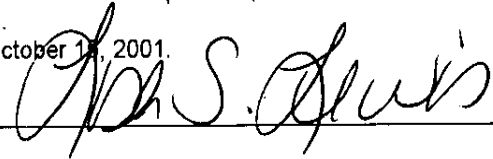
STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Thornton are personally known to me to be the Senior Vice President and Commercial Record Supervisor of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Record Supervisor, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Record Supervisor of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 15, 2001.

Notary Seal

OFFICIAL SEAL
LISA S. LEWIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAR 26, 2005



Notary Public

Handwritten mark

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EXHIBIT "A"

LOT 29 IN BLOCK 15 IN HANOVER HIGHLANDS UNIT NO. 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964 AS DOCUMENT NUMBER 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 25, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

COMMON PROPERTY ADDRESS: 1250 Westchester Drive
Hanover Park, IL 60103

PIN #07-31-203-025

Cook County Clerk's Office