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2001-10-23 17:02:57

Cook County Recorder 23.50

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0010990420

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM TAM & AMY TAM (NAME AND ADDRESS)

321 WEST 23RD ST., UNIT F., CHICAGO, ILLINOIS 60616 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 24TH day of OCTOBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 88490997 & 88490998 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

"EXHIBIT A"

LOT 5 IN ALLEN C.L. LEE'S SUBDIVISION BEIGN A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-28-212-062-0000 Address(es) of premises: 321-F WEST 23RD ST., CHICAGO, ILLINOIS 60616 Witness and and seal, this 19TH day of OCTOBER, 2001.

Signature of Sheila B. Weber (SEAL) SHEILA WEBER, V.P. Signature of Stan Bochnowski (SEAL)

This instrument was prepared by (NAME) STAN BOCHNOWSKI, S.V.P. (ADDRESS)

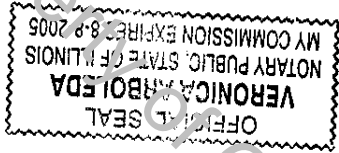
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



0010990420

Commission Expires _____

NOTARY

Veronica Arbolada

GIVEN Under my hand and seal this 28th day of October, 2001

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such _____ S.V., _____ President and V.P., _____ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

VICE PRESIDENT

_____, a corporation, and _____ SHEILIA WEBER, _____, personally

personally known to me to be the SENIOR VICE _____ President of the _____ LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ STAN BOCHNOWSKI

I, Veronica Arbolada, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }