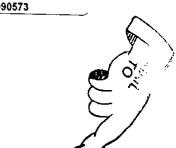
## UNOFFICIAL COMPOY90573

6788/0006 24 004 Page 1 of 2001-10-24 09:27:02 Cook County Recorder



COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE** 

> Loan No : 388850-0 PIF: 10/01/01 ILLINOIS RELEASE DEED



Prepared by: Lori Rings Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE TRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC , a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

ARTIS PRICE AND CAROL PRICE, WIFE AND HUSBAND Name of Mortgagor:

FIELDSTONE MORTGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC 00898096, DATED 10/26/00

Address of Property:

1074 King Charles Ct Palatine IL 60067

Tax ID No.: Dated: October 04, 2001

02-10-206-001

MORTGADE ELECTRONIC BEGISTRATION SYSTEMS INC

Asst. V THERRIEN 🗸 Vice President

State of Illinois County of Dupage

MERS #: 1000460-000 PH. #: 1-888-679-6377

## STATE OF ILLINOIS **COUNTY OF DUPAGE**

On October 04, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporati executed the Within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where or, I have hereunto set my hand and affixed my notarial seal this October 04, 2001.

Notary Public/Commission :xpires:

When recorded, please return to:

IL 60067

IL505/L2R

mmission

please return

"OFFICIAL SEAL'
LORIANNE L. RINGS
Notary Public, State of Illinois
My Commission Expires 9/18/04 My Commission Expires 9/18/04

## ATTACHMENT "A" LEGAL DESCRIPTION

LOT 116 IN "ENGLISH VALLEY" UNIT YWO, BEING A SUBVDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 13, 1970 AS F 3057. COOK COUNTY CLARK'S OFFICE **DOCUMENT 2530573.** 

LG501 L<sub>2</sub>R