

UNOFFICIAL COPY

0010990617

ASSIGNMENT OF MORTGAGE
ILLINOIS

8783/0050 24 004 Page 1 of 2
2001-10-24 10:34:20
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Above Space for Recorders Use Only

7579139 - 454 H04
0096923283 667
POOL #: 541802

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 28, 2000, from
MILAZZO, JOSEPH J

to HOMEQUEST MORTGAGE CORPORATION
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00324222 of Book 3185 Page 0121 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 1, AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 7 IN MARQUETTE PARK TERRACE SUBDIVISION
IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7200 S. AVERS, CHICAGO, IL 60629

Permanent Real Estate Index Number(s): 19-26-109-049-0000
Address(es) of Real Estate:

IL-1.RSL PNC00J

2-

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Pg 2 of 2

7579139 - 454 H04
0096923283
POOL # : 541802

IN WITNESS WHEREOF, the undersigned have executed this Assignment
October 31, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: A. Anderson
A. ANDERSON
Its: Assistant Secretary

BY: K. Templeman
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

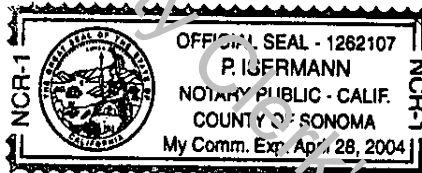
On October 31, 2000, before me P. ISERMANN, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL PNC00J
MIN 100012400969232830 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office