



0010990741

Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan # 1097783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 09/14/01 Executed by EZEQUIEL P. GUTIERREZ JR., AN UNMARRIED MAN

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. 1087842 COOK county Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)

Commonly known as 6616 WEST 63<sup>RD</sup> STREET CHICAGO, IL. 60638

P.I.N 19-18-425-038

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

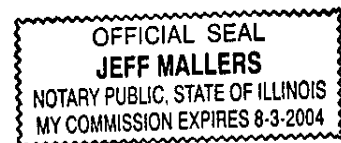
MSA, a Div. Of United Financial  
Mortgage Corp.  
An Illinois Corporation

On 09/14/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE

*Ann G. Vecchione*  
By: ANN G. VECCHIONE  
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

RA1570

*2/10/02*

# UNOFFICIAL COPY

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LEGAL DESCRIPTION:

LOT "Q" IN FIRST ADDITION TO FREDRICK H. BARTLETT'S 63<sup>RD</sup> STREET INDUSTRIAL DISTRICT, BEING A SUBDIVISION OF LOT 7 IN CURCUI COURT PARTITION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property of Cook County Clerk's Office