INOFFICIAL CO 891 70154 25 001 Page 1 of

PREPARED BY & AHEN RECORDED

MAIL TO:

SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois എ⊿an No. 000023932130 2001-10-24 11:01:08 25.50

0010991121

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said independences and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

CESAR FLUYD L ALDANA, UNMARRIED MAN

Beneficiary: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

Date of Deed: July

3, 2000 26, 2000

Date Recorded : July NA

Page:

Document: 00562869

Volume: NΑ

Book :

Image:

Microfilm:

Tax ID: 1407207030 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1616 W RASCHER

and recorded in the records of COOK

ΙL 60640

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 28, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



Michelle R

MICHELLE R. FORD VICE PRESIDENT

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920 CHICAGO, IL 60602

## UNOFFICIAL COPY

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this September 28, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person, who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

EYLE

NOTARY PUBLIC

COMMISSION EXPIRÉS: November 14, 2001

Coot County Clart's Office

## **UNOFFICIAL COPY**

## SCHEDULE "A"

UNIT G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1614-1616 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09015048, IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office