

UNOFFICIAL COPY

0010991248

8521/0006 52 001 Page 1 of 2
2001-10-24 08:29:47
23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 1919426



0010991248

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST RESIDENTIAL MORTGAGE, LP
Original Mortgagor: MICHAEL A WILLIAMSON, DIANA H WILLIAMSON
Recorded in Cook County, Illinois, on 09/06/95 as Instrument # 95617720
Tax ID: 20-11-425-027-1016

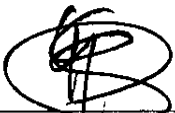
Date of mortgage: 08/18/95 Amount of mortgage: \$58000.00 Address: 5406 S. Harper, Unit 404 Chicago, IL 60615
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/01

Ohio Savings Bank

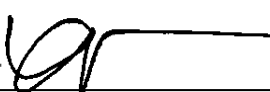
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

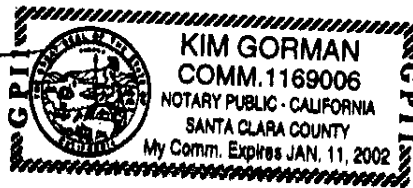
By: 
K. E. Palmer, Jr.
Authorized Agent

Attest: 
Norman Harrison
Authorized Agent

State of California
County of Santa Clara

On 09/06/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1919426 P.I.F.: 08/27/01 \$58000.00
FINAL RECON.IL 90587 Inv:711 OHIO 1 09/06/01 02:31:49 12-031 IL Cook 1128:2 1

Handwritten signature/initials

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Property of Cook County Clerk's Office

1st Ln#: 1919-26

2nd Ln#: 08/27/01

ST-CO: 12-031 (IL Cook)

PMC#:

Pool:

Type:

Grp : OHIO

LEGAL DESCRIPTION

UNIT 404 IN 5406 SOUTH HARPER CONDOMINIUM OF LOT 2 (EXCEPT THE NORTH 11.1 INCHES OF THE WEST 42 FEET 10 INCHES) IN BLOCK 41 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11 AND THE NORTH PART AT THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12 AND NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 21193063, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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