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2001-10-24 14:33:00
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001904089352

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian Lindstrom, A Single Man, its/his/hers/their, heirs, legal representatives, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 2000, and recorded on October 25, 2000, in Document 00839122 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

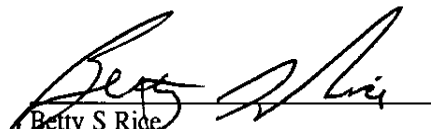
PIN #14313080470000 LOT 4 (EXCEPT THE SOUTHWESTERLY 0.08 FEET AND THE NORTHEASTERLY 0.13 FEET THEREOF) IN KLATSCHER'S SUBDIVISION OF LOTS 23, 24, 25 AND 26 IN BLOCK 12 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2318 WEST MOFFAT ST, CHICAGO, IL, 60612-0000

Witness my hand and seal September, 4, 2001.

CHASE MORTGAGE COMPANY


Betty S Ride
Vice President

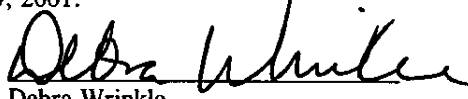


S-Y
P-8
M-N
TD-Y

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 4, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Annette L Putman
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001994089352
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241675822048

Property of Cook County Clerk's Office