

DEBTOR(S) (LAST NAME FIRST) AND ADDRESS(ES)

PARTY REQUESTING COPIES OR INFORMATION

FOR FILING OFFICER USE

YUSUF PARTNERSHIP

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0010991449

8524/0057 58 001 Page 1 of 5
2001-10-24 11:26:21
Cook County Recorder 29.50

COPY REQUEST: Filing officer please furnish exact copies of all financing statements and statements of assignment listed below, which are on file with your office. Upon receipt of these copies, the undersigned party agrees to pay to the Office of the Secretary of State \$.50 for each page of each financing statement or statement of assignment furnished by the Office of the Secretary of State.

INFORMATION REQUEST: Filing officer please furnish certificate showing whether there is on file as of _____ 19____, at ____ M, any presently effective financing statement, or any statement or assignment thereof, naming the above debtor, give the date and hour of filing of each such statement and the names and addresses of each party named therein. Enclosed is the statutory fee.

J. Keith Campbell
(SIGNATURE OF REQUESTING PARTY)

| FILE NO. | DATE AND HOUR OF FILING | NAME AND ADDRESS OF SECURED PARTY |
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| 4445441 | | |
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 ILLINOIS
 SECRETARY OF STATE
 2001 OCT 16 PM 3:48

The undersigned filing officer hereby certifies that the attached 4 copies are true and exact copies of all available financing statements or statements of assignment listed in the above request.
 Additional fee required \$ 1.00. Dated this 16 day of Oct, A.D., 1901

The undersigned filing officer hereby certifies that the above listing is a record of all presently effective financing statements and statements of assignment which name the above debtor, and which are on file in my office as of _____, 19____ at ____ M.

Besse White
(SIGNATURE OF FILING OFFICER)
Besse White
(SIGNATURE OF FILING OFFICER)

TO BE RETURNED WITH COPIES OR INFORMATION

UNOFFICIAL COPY

Cook County



0010991449

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

UCU210/04/01:05:2806:
20.00 MU
SOSIL 09:44 4445441 FS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SECURED PARTY'S NAME AND ADDRESS

Lexis Nexis Document Solutions
135 South LaSalle Street
Suite 2260 1707091-1
Chicago, IL 60603

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Cook County Recorder 29.50

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
YUSUF PARTNERSHIP

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
9999 W. ROOSEVELT ROAD SUITE #204 CHICAGO IL 606 USA

1d. TAX ID # SSN OR EIN ADDNL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LP 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any C007402 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADDNL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
135 S. LASALLE STREET CHICAGO IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:
SEE ATTACHED EXHIBIT

3p8

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ILLINOIS
SECRETARY OF STATE
2001 OCT -23 PM 3:44

5. ALTERNATIVE DESIGNATION if applicable: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COLLATERAL EXHIBIT TO YUSUF PARTNERSHIP

THE FOLLOWING GENERAL INTANGIBLES NOW OWNED OR HEREIN AFTER ACQUIRED BY THE DEBTOR: THE BENEFICIAL INTEREST UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1990, IDENTIFIED ON THE RECORDS OF THE TRUSTEE AND KNOWN AS TRUST NO. 1094324, OF WHICH CHICAGO TITLE & TRUST COMPANY IS TRUSTEE, THE BENEFICIAL INTEREST UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1987, IDENTIFIED ON THE RECORDS OF THE TRUSTEE AND KNOWN AS TRUST NO. 1090838, OF WHICH CHICAGO TITLE & TRUST COMPANY IS TRUSTEE, AND THE BENEFICIAL INTEREST UNDER TRUST AGREEMENT DATED APRIL 4, 1995, IDENTIFIED ON THE RECORDS OF THE TRUSTEE AND KNOWN AS TRUST NO. 95-66821, OF WHICH MIDWEST TRUST SERVICES, INC. IS TRUSTEE TOGETHER WITH ANY PROCEEDS, INCLUDING WITHOUT LIMITATION INSURANCE PROCEEDS, ACCOUNTS, INSTRUMENTS OR CHATTEL PAPER ARISING FROM THE SALE OR OTHER DISPOSITION OF THE AFORESAID BENEFICIAL INTEREST OR FROM THE SALE OR OTHER DISPOSITION OF ANY OF THE UNDERLYING REAL ESTATE, AS FURTHER DETAILED IN ATTACHED EXHIBIT.

DeKalb County Clerk's Office

LEGAL DESCRIPTION TO YUSUF PARTNERSHIP

PARCEL 1:

LOT 13 (EXCEPT THE SOUTH 12 FEET 3 1/2 INCHES) ALL OF LOTS 14 AND 15 AND THE SOUTH 20 FEET OF LOT 16, IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT "A" IN THE PLAT OF PARTITION OF A 79.34 ACRE TRACT, AND OF LOT 7, IN THE PLAT PARTITION OF THE 49.9 ACRE TRACT, BOTH IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING OF LOTS 53 AND 54, IN BLOCK 10, LOTS 59 AND 60, IN BLOCK 9, LOTS 65 AND 66, IN BLOCK 8, LOTS 71 TO 72 IN BLOCK 7, LOTS 77 AND 78 IN BLOCK 6, LOT 1 IN BLOCK 11, LOTS 1 AND 2 IN BLOCK 12, LOTS 1 AND 2 IN BLOCK 13, LOTS 1 AND 2 IN BLOCK 14, LOTS 1 AND 2 IN BLOCK 15, AND LOTS 1 AND 2 IN BLOCK 16 IN THE ASSESSOR'S DIVISION OF THE SAID SOUTHWEST FRACTIONAL 1/4 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 12 1/2 FEET AND EXCEPT THE WEST 34 FEET THEREOF), LOT 7 (EXCEPT THE WEST 34 FEET THEREOF), LOT 8 (EXCEPT THE WEST 34 FEET THEREOF), AND LOT 9 (EXCEPT THE WEST 34 FEET THEREOF), IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO:

LOTS 10 AND 11 (EXCEPT THE WEST 34 FEET OF SAID LOTS 10 AND 11) IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO, THE NORTH 35 FEET (EXCEPT THE WEST 34 FEET THEREOF) AND THE NORTH 24 FEET OF THE SOUTH 48 FEET (EXCEPT THE WEST 34 FEET THEREOF) OF THE NORTH 1/2 OF LOT 3 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 34 FEET THEREOF) IN CHARLES BUSHBY'S SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

LOTS 10, 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 10 FEET OF LOT 17, ALL OF LOTS 18 TO 20 AND THE SOUTH 14 11/12 FEET OF LOT 21 IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 25 IN BLOCK 8 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF

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SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 58 IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 1/3 OF LOT 3 IN BLOCK 14 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 17 TO 22 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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|--------------------|--------------|--------|---------------|
| 1906 S. INDIANA | CHICAGO, IL. | P.I.N. | 17-22-307-054 |
| 1911-21 S. INDIANA | CHICAGO, IL. | P.I.N. | 17-22-308-020 |
| | | | 17-22-308-021 |
| | | | 17-22-308-022 |
| | | | 17-22-308-023 |
| | | | 17-22-308-024 |
| | | | 17-22-308-025 |
| 1842 S. INDIANA | CHICAGO, IL. | P.I.N. | 17-22-307-037 |
| | | | 17-22-307-038 |
| | | | 17-22-307-039 |
| 1835 S. MICHIGAN | CHICAGO, IL. | P.I.N. | 17-22-307-002 |
| | | | 17-22-307-003 |
| | | | 17-22-307-004 |
| 1935 S. MICHIGAN | CHICAGO, IL. | | 17-22-307-052 |
| | | | 17-22-307-021 |