



0010991450

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lexis Nexis Document Solutions  
135 South LaSalle Street  
Suite 2260 7039701-4  
Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
GARDEN FRESH RESTAURANT CORP.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
17180 BERNARDIO CENTER DRIVE SAN DIEGO CA 92128 USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
33-0028786 CORP DE 1603406  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
SOVEREIGN BANK, NETWORK CAPITAL ALLIANCE DIVISION

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
368 VETERANS MEMORIAL HIGHWAY COMMACK NY 11725 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL ITEMS (THE "GOODS") NOW OWNED, IN EXISTENCE OF HEREAFTER ACQUIRED LOCATED AT THE FOLLOWING ADDRESS: 875 CAMBRIDGE DRIVE, ELK GROVE VILLAGE, IL (THE "REAL PROPERTY"), INCLUDING BUT NOT LIMITED TO THE PROPERTY MORE FULLY DESCRIBED ON SCHEDULE A ATTACHED HERETO TOGETHER WITH ALL PARTS, ACCESSORIES, ATTACHMENTS, SUBSTITUTIONS, REPAIRS, IMPROVEMENTS AND REPLACEMENTS AND ANY AND ALL PROCEEDS THEREOF, INCLUDING WITHOUT LIMITATIONS, INSURANCE PROCEEDS

(SEE ATTACHED)

5. ALTERNATIVE DESIGNATION if applicable:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS Attach Addendum  If applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR GARDEN FRESH RESTAURANT CORP.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. TAX ID #   SSN OR EIN	ADD'NL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR AMEMBAL CAPITAL CORPORATION			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
420 E. SOUTH TEMPLE		SALT LAKE CITY	UT   84111   USA

13. This FINANCING STATEMENT covers  timber to be cut or  as extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
SEE ATTACHED SCHEDULE B

### 16. Additional collateral description:

THE RECORD OWNER OF THE REAL PROPERTY IS: SLOUGH ESTATES USA INC., AS SOLE BENEFICIARY UNDER TRUST AGREEMENT NO. 100562, DATED FEBRUARY 16, 1979

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. IT IS TO BE RECORDED IN THE REAL ESTATE RECORDS AND CROSS-INDEXED WITH THE UCC RECORDS AND IS INTENDED TO COVER GOODS WHICH ARE OR ARE TO BECOME FIXTURES TO THE REAL PROPERTY.

THE EXECUTION AND FILING OF THIS FINANCING STATEMENT SHALL NOT CONSTITUTE AN (SEE ATTACHED)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 17. Check only if applicable and check only one box:

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

### 18. Check only if applicable and check only one box:

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR GARDEN FRESH RESTAURANT CORP.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID # SSN OR EIN	ADD'NL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**16. Additional collateral description:**

ADMISSION OR IMPLICATION THAT THE GOODS ARE OR ARE TO BECOME FIXTURES, NOR SHALL IT BE DEEMED TO CHANGE THE NATURE OF THE TRANSACTION WHICH IS THE SUBJECT HEREOF TO ANYTHING OTHER THAN A TRUE LEASE. THE EXECUTION AND FILING OF THIS FINANCING STATEMENT ARE INTENDED TO PROVIDE NOTICE AND TO PROTECT THE PARTIES IN THE EVENT OF A DETERMINATION THAT THE GOODS AND FIXTURES OR ARE PART OF THE REAL PROPERTY.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**17. Check only if applicable and check only one box:**Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate**18. Check only if applicable and check only one box:** Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years

**SCHEDULE A**

To Chattel Mortgage dated: June 30, 2001

**Equipment Location:** 875 Cambridge Drive  
Elk Grove Village, IL 6007

**Equipment Description:** All Equipment described herein together with all parts, accessories, attachments, substitutions, repairs, improvements and replacements and any and all proceeds thereof, including without limitation, insurance proceeds.

**Robert Clark Equipment Company**

<u>Qty</u>	<u>Description</u>
2	Mop Sink Rack
1	Mop Sink shelf
1	Overshelf
2	Overshelf
1	Overhead Cabinet
1	Overshelf
1	Overshelf
1	Overshelf
1	Overshelf
1	Pallat shelving
6	Pan lid holder
1	Portable scale table
1	Pre cutter bracket
1	Prep table
1	Prep table w/sinks
1	Prep table w/sinks
1	Prep table w/sinks
1	Prep table w/sinks
1	Prep table w/sinks
1	S/s mop sink cap
2	Security cage
1	Shelving
1	Shelving, Dish
1	Shelving, storage
1	Utensil rack
1	Wall flashing (cook)
1	Wall Flashing (dish)
1	Wall Flashing (Mop)
1	Work Table
1	Work table w/sinks
1	Air compressor
1	Air curtain (96)
3	Air door

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0010991450

- 1 Booster heater
- 2 Can opener
- 1 Can opener
- 1 Clean distable
- 1 Convection oven, dbl
- 1 Cool curtain 36"
- 3 Cool curtains (96)
- 2 Cooldown table
- 1 Dishmachine
- 1 Exhaust hood, type 1
- 2 Faucet, filler
- 6 Faucet filler
- 1 Fire protection sys
- 1 Freezer
- 2 Gallon master
- 2 Gallon master bracket - kettle
- 1 Hand sink
- 4 Hand sink w/sp/twl disp
- 2 Ice bin2250
- 2 Ice bin guard
- 2 Ice cuber 1300lb
- 2 Ice cuber 1300lb
- 6 Kettle
- 2 Kettle (60 gal)
- 2 Kettle 40 gal
- 1 Microwave
- 2 Mixer
- 1 Open burners
- 1 Peeler
- 5 Pre-rinse assembly
- 1 Remote refrigeration
- 2 Scale
- 1 Soiled dish/w soak sink
- 2 Stock pot range
- 1 Vapor hood (type 2)
- 1 Walk-in
- 1 Booster heater shelf
- 1 Bumper guards
- 1 Can opener table
- 2 Cool down table fct
- 1 Corner guards
- 1 Employee counter
- 1 Employee overshelf
- 1 Kettle tables
- 6 Ladle holder
- 1 Lockers

**ADT Security Services**

<u>Qty</u>	<u>Description</u>
Lot	ADT Security Services

**CJ Torre Construction Co.**

<u>Qty</u>	<u>Description</u>
Lot	Lighting Package
Lot	HVAC
Lot	Cold Patch Trench & Dumpster
Lot	New Roof Top Equipment

**CompUSA**

<u>Qty</u>	<u>Description</u>
2	Etower 600is Celeron 600 sys
2	17in/15.8v 1280x1024 Fla
1	U.S. Robotics 56k/14.4k Int

**Drain Specialties**

<u>Qty</u>	<u>Description</u>
10	DS-200 All Stainless Steel Drain Basket 7 3/4" Square x 2" Deep

**Eversoft**

<u>Qty</u>	<u>Description</u>
1	Carbon Back Washing System
1	S3/S3 Parallel Two-Stage Assy
1	C-120-F29 Commercial Unit

**GFRC**

<u>Qty</u>	<u>Description</u>
2	Hand Truck
1	Ladder 8'
2	Mixer Power Hand Held

**Globe Food Equipment**

<u>Qty</u>	<u>Description</u>
2	Globe Food Processor – GFP700
1	Slicing Disc 5/64" (2mm) cut
2	Slicing Disc 5/32" (4mm) Cut
2	Slicing Disc 3/8" (10mm) Cut
1	Shredding Plate 3/32" (2.5mm) Cut
1	Shredding Plate 7/16" (11mm) Cut
3	Plate holder 700/750
1	Cubing Disc 5/16" (8mm) Cut
1	Cubing Disk 9/16" (14mm) Cut

- 1 Julienne Disc 5/32" (4mm) Cut Square Cut
- 1 Julienne Disc 9/32" (7mm) Cut Square Cut
- 1 French Fry Disc 3/8" (10mm) Cut Square Cut
- 1 Gaufrette Disc 5/16" (8mm) Cut waffle Shape Cut
- 4 Horz Disc Case – GFP700/750 Holds 3 disks Stainless Stl
- 1 File Kit – Food Processor

**Hantover**

- | <u>Qty</u> | <u>Description</u>                  |
|------------|-------------------------------------|
| 2          | 98300 Sealer – Bag, Model BS18 110V |

**Illinois Material Handling**

- | <u>Qty</u> | <u>Description</u>           |
|------------|------------------------------|
| 1          | BT Hand Pallet Truck 27 x 48 |

**Musak**

- | <u>Qty</u> | <u>Description</u>            |
|------------|-------------------------------|
| 1          | Eng. Fee                      |
| 9          | Quam Speaker Support          |
| 9          | Quam Speaker Backcan          |
| 1          | Connectors and Hardware       |
| 9          | Muzak Recess Speaker & Baffle |
| 3          | Quam Area v/c qc-10           |
| 1          | Toa amplifier                 |
| 1          | Aphex aurel exciter module    |
| 1          | Muzak equipment shelf         |
| 6          | Quam Surface Mount Speaker    |

**New Age Industrial Corp.**

- | <u>Qty</u> | <u>Description</u>   |
|------------|--|
| 4          | Item: NS648<br>Description: Poly Box Rack, 3 ½" SP, 16R<br>U/M: EA |
| 2          | Item: 96415<br>Description: Wet Produce Truck w/perimeter Bumber   |

**Office Depot**

- | <u>Qty</u> | <u>Description</u>            |
|------------|-------------------------------|
| 3          | Chair, Super-Task, Secretary  |
| 2          | File, 2drw, ltr, 29hx15w, put |

**Safe and Vault Masters**

- | <u>Qty</u> | <u>Description</u>         |
|------------|----------------------------|
| 1          | Front Load Depository Safe |

**Technology Integration Group**

<u>Qty</u>	<u>Description</u>
1	Laserjet 100XI 8PPM Laser Printer Mfg p/n C4225A#ABA
2	IsoBar 4 4-Outlet 6' Cord Mfg p/n: ibar4
1	600Watt Line Conditioner
1	LaserJet 100XI 8PPM 600DP Laser Printer Mfg p/n: C4225A#ABA
1	HP SupportPack Next day onsite lj1100 series mfg p/n: H5473A
3	600 watt line conditioner 4 out mfg p/n: LS604
6	ISOBAR 4 4 Outlet 6' Cord EM/RFIACCS Mfg P/N: IBAR 4
1	USR 56K V.90 Int Fax Modem 3.0 Mfg P/N C4225a#aba
1	Laserjet 1100XI 8ppm 600dp laser printer mfg p/n: C4225A#ABA
2	Hp spack next day onsite lj11000 series mfg p/n: h5473a

**Time Clock Sales and Service**

<u>Qty</u>	<u>Description</u>
1	ATS Series RS772
1	Power Supplies
1	Communications Adapters
2	190V Badge Card Racks

**Universal Sign, LLC**

<u>Qty</u>	<u>Description</u>
1	Sweet Tomatoes Banner 2'6" x 10' Banner COPY: Now Hiring

Obligor hereby authorizes Creditor to amend the documents and any applicable Uniform Commercial Code Financing Statement to include serial numbers for the Equipment as they become available.



0010594078

2001-04-11 13:45:44

This instrument was prepared by:

Andrew R. Andreaski, Esq.  
Bell, Hood & Lloyd  
70 W. Madison Street  
Suite 2200  
Chicago, Illinois 60602

Schedule B

0010991450

TRUSTEE'S DEED

THIS INDENTURE, made this 10th day of June, 2001, between LaSalle Bank National Association, formerly known as LaSalle National Bank, as trustee of Trust Number 109507 under Trust Agreement dated February 16, 1979, grantor, and D&K ELK GROVE INDUSTRIAL II, L.L.C., a Delaware limited liability company, as to an undivided 80.75% interest, and D&K ELK GROVE INDUSTRIAL EXCHANGE, L.L.C., a Delaware limited liability company, as to an undivided 9.22% interest (collectively, "grantee"), as tenants in common, WITNESSETH: That grantor, in consideration of the sum of Ten and 00/100 Dollars (\$10.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate (the "Property"): situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO

together with all and singular the rights, benefits, under all easements, cross-easements and reciprocal easements, access and parking rights, appurtenances, aviaights, waters, water courses, riparian rights, and restrictive covenants in favor of or benefiting or arising in connection with any portion of the Property, hereby releasing and waiving all right its under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 08-26-300-016, 08-26-300-017, 01-26-300-024, 08-26-300-026, 04-26-300-027, 08-26-300-028, 08-26-300-029

Address of Real Estate: 821-891 Busse Road; 7810-7860 Jarvis Avenue, 873-895 Cambridge Drive; 870-898 Cambridge Drive; 901-985 Busse Road; 1800 Landmeier Road; 901-951 Cambridge Drive; 1001-1051 Cambridge Drive, Elk Grove Village, Illinois

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, hereunto set hand and seal of day and year first above written.

Attest:

LASALLE BANK NATIONAL ASSOCIATION  
formerly known as LaSalle National Bank  
as Trustee aforesaid

Attestation not required by  
LaSalle Bank National Association  
By: CWS

TRUST ADMINISTRATOR

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0010504070

State of Illinois  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK ADRIAN SULLIVAN, Vice-President of FASALE BANK NATIONAL ASSOCIATION and Assistant Secretary of said bank, personally known to me to be the same persons whose name are subscribed to the foregoing instrument as such Senior Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and said Assistant Secretary of said Bank, did at the same time and there acknowledge that he/she, as custodian of the Corporate Seal of said Bank, did affix said Corporate Seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6<sup>th</sup> day of June, 2001.

My commission expires: \_\_\_\_\_

*Patricia K. Holtry*  
Notary Public

After recording, mail to:  
ATLIS MARLENE KATSONS  
SPOUSE WITH CO-TERMINAL INTEREST  
AND SEVERAL POWER  
THRU B. 10/06

Send subsequent tax bills to:

OFFICIAL SEAL  
PATRICIA K. HOLTRY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/28/2004

VILLAGE OF HILGROVE VILLAGE  
REAL ESTATE TRANSFER TAX  
17136, 600 24290

DKK GROVE (IND) SEILAC DETEC  
60 DRAPER & KRAMER  
13 WEST MONROE ST. APT 100  
CHICAGO, IL 60603

COOK COUNTY  
REAL ESTATE TRANSFER TAX  
JUN 11 01  
REVENUE STAMP

REAL ESTATE TRANSFER TAX  
1012450  
FP326670

0010991450

STATE OF ILLINOIS  
JUN 11 01  
REAL ESTATE TRANSFER TAX  
(REPORTING TO STATE)

REAL ESTATE TRANSFER TAX  
2024900  
FP326669

UNOFFICIAL COPY

0010504070

PARCEL 7

LOT 2 IN REGENT BUSINESS CENTER PARCEL 7, BEING A RESUBDIVISION  
OF LOTS 2 THROUGH 9, BOTH INCLUSIVE, IN SIX SUBDIVISIONS OF  
PARTS OF LOT 1 AND 2 IN EVERDING SUBDIVISION OF THE SOUTH WEST  
1/4 SECTION 26 TOWNSHIP 11 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010991450

Property of Cook County Clerk's Office

0010991450

EXHIBIT A

0010991450

LEGAL DESCRIPTION

REC. PROPERTY

PARCEL 1:

LOT 3 IN PROTECH CENTER SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 18 IN SOK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 14 IN SOK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 7 IN PROTECH CENTER SUBDIVISION UNIT 2 IN A RESUBDIVISION OF LOT 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 2 IN THE RESUBDIVISION OF LOTS 12 TO 16, BOTH INCLUSIVE, IN SOK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 IN REGENT BUSINESS CENTER PARCEL 5, BEING A RESUBDIVISION OF LOTS 7 THROUGH 9, BOTH INCLUSIVE, IN SOK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010504070

## EXHIBIT A

LEGAL DESCRIPTIONRBC PROPERTY

## PARCEL 1:

LOT 1 IN RBC TECH CENTER SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 10 IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 11 IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 1 IN RBC TECH CENTER SUBDIVISION UNIT A RESUBDIVISION OF LOT 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOT 2 IN THE RESUBDIVISION OF LOTS 12 TO 16, BOTH INCLUSIVE, IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

LOT 1 IN REGENT BUSINESS CENTER PARCEL F, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 7:

LOT 2 IN REGENT BUSINESS CENTER, PARCEL F, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN SDA SUBDIVISION NO. 12 OF PARTS OF LOT 1 AND 2 IN EVERDING SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

## PARCEL 1:

LOT 1 IN RBC TECH CENTER SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 10 IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 11 IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 1 IN RBC TECH CENTER SUBDIVISION UNIT 2, A RESUBDIVISION OF LOT 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOT 2 IN THE RESUBDIVISION OF LOTS 12 TO 16, BOTH INCLUSIVE, IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

LOT 1 IN REGENT BUSINESS CENTER PARCEL F, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

LOT 2 IN REGENT BUSINESS CENTER PARCEL F, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN SDK SUBDIVISION NO. 2 OF PARTS OF LOTS 1 AND 2 IN EVERDING SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.