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Cook County Recorder

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

This Agreement this 18th day of September 2001, between Bankers Trust of California, N.A. by The Chase Manhattan Bank as Attorney In Fact a corporation existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and C & J Development party of the second Part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does CE MISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and wheir heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

LOT 48 IN M.M. DOWN'S ADL! T/2 ON TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and arourtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurcer ances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not dene or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 29-01-419-018-0000

Cook County

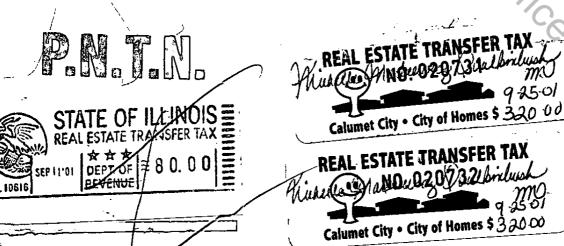
TRANS

ACTION TAX

REAL ESTATE

P.B. 10848

1641 PATRICIA PLACE, CALUMET CITY, ILLINOIS Address of Real Estate:



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Property of Cook County Clerk's Office

UNOFFICIAL COPP 1468

IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant ecretary, the day and year first above written. Bankers Trust Company of California, N.A. By Chase Mahattan Mortgaga Corp. As Attorney In Fact oe Lanning, Assistant Vice Presiden Dated this 12th day of September 2001 Sandra Ozuna, Assistant Secretary State of California County of San Diego) I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Joe Lanning personally known to me to or the Assistant Vice President of Chase Manhattan Mortgage as Attorney In Fact for Bankers Trust Company of California, N.A. A Delaware corporation and Sandra Ozuna personally known to me to be the ass stant Secretary of said corporation, and personally known to me the same person whose names are subscripted to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice president and Asst. Secretary, they signed and delivered the said instrument and caused the corporate sea? of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my fandiand official seal this 19 th day of September 2001. TERESA PENNER mission # 1267077 faty Public - California HE និច្ចគំ Diego County NOTARY PUBLIC Teresa Penner Arm/. Expires Jun 11, 2004 June 11 2004. MAIL TO: SEND SUBSEQUENT TAX BILLS TO: 8833 Gross Point Rd

ad Me

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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