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0020/0036 27 001 Page 1 of 2
2001-10-24 08:51:11
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK FO COUNTRYSIDE A/T/U/T DATED 10-1-95 A/K/A TRUST# 95-1620** representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE** bearing the date of the 13 day of **JULY 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document NO. **00-554269** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

J mas

LOT 10 IN AZURE LAKE, A PLANNED UNIT DEVELOPMENT IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 14, 2001 AS DOCUMENT NO. 0010853419 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **23-29-401-005 + 006 (underlyings)**

Address(es) of Premises : **10730 CHERRYWOOD, PALOS PARK, ILLINOIS 60464**

Witness _____ hand _____ and seal _____, this 12 of OCTOBER, 2001.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

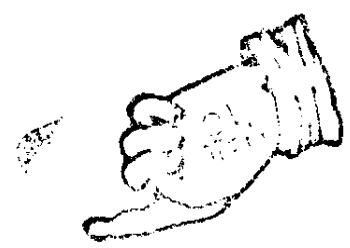
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of OCTOBER, 2001.

Debra M Mertsoc
NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____



Mare to
Sosin + Lawler
1800 S. 75th Ave
Palas Hts. IL 60463

Property of Cook County Clerk's Office