UNOFFICIAL C 92770274 18 801 Page 1 of 2001-10-24 14:02:42 Cook County Recorder 23.50

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING GROUP PO BOX 5913 SANTA ROSA, CA 95402-5913 PREPARED BY

MARY UNDERWOOD PROVIDENT FUNDING ASSOC, L.P. 1235 N. DUTTON AVE. SUITE E SANTA ROS 4, CA 95401

Corporation Assignment of Mortgage

FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. Ill beneficial interest under that certain Mortgage dated 3/17/2000 executed by VALERIY V. SAVELYEW AND YELENA SAVELYEVA, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 00554834 on 7/24/2000 in , page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as

AS DESCRIBED IN THE DEED OF TRUST APN # 04-26-202-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ANN F. GRACE, ASST. VICE PRESIDENT

Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA

County of SONOMA

On 9/11/2000 before me, LORIE MARIE JOHNSON personally appeared ANN F. GRACF, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me tire. he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sir,nature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Clarks

WITNESS my hand and official seal.

LORIE MARIE JOHNSON Commission # 1247573

lotary Public - California Sonoma County

My Comm. Expires Dec 3

Investor Loan #: 7046245 Loan #: 2310030141

Report: 1129

## **UNOFFICIAL COPY**

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## UNIOFFICIAL COPY

## CAGO TITLE INSURANCE COP ANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER #0.: 1411 057843489 mg

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1. UNIT NO. 403 IN THE CONDOMINIONS OF OLD TOWN SQUARE IN AS DELINEATED ON A SUPPLY OF THE POLLOWING DESCRIPET FEAL ESTATE: PART OF LOT 10 IN OSCAR MAYER'S REPORT DIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBNS IN THE WEST 1/2 OF THE MORTHWEST 1/4 AND IN THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 4, TOWNRIP 19 MOTH, FANCE 14 EAST OF TEX THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS SATISTY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT MUMBER 36024774, 14 PAPADED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS. J.J. IN COOK COUNTY, ILLINOIS.

PARCEL 2: MON-EXCLOSIVE EA'EY\_NT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS MI SET FORTE IN THE 2/ORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 00024774 ARE 11' THE DECLARATION RECORDED AS DOCUMENT NUMBER 00024773 AND THE INSTRUMENTS REFERRED TO THEREIN

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10:31**:41** E.