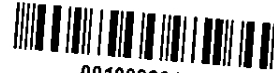


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05/27/02 18 001 Page 1 of 2
2001-10-24 14:03:17
Cook County Recorder 23.50



0010992014

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

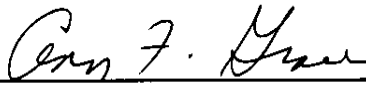
* Countrywide Home Loans, INC
1800 Expo Canyon Rd
Sunnyvale, CA 95003

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~PROVIDENT FUNDING ASSOCIATES, L.P.~~ ^{* PROVIDENT} all beneficial interest under that certain Mortgage dated 2/29/2000 executed by SAMIR PEKOVIC, A SINGLE MAN, Mortgagor, to Provident Funding Group, Inc., Mortgagee, and recorded as Instrument No. 00168398 on 3/9/2000 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

DEED ASSIGN. SENT APN # 14-21-310063

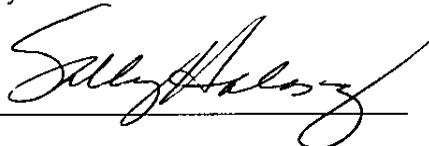
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

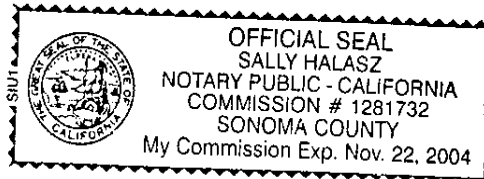

ANN F. GRACE, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 1/22/2001 before me, SALLY HALASZ personally appeared ANN F. GRACE, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



Investor Loan #: 4975243
Loan #: 2310020114
Report: 1129

5-4
P2
5-
M-7
JHC

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Loan Number: 2310020114

Date: 2/29/2000

Property Address: 420 WEST ALDINE AVENUE 421
CHICAGO, IL 60687

EXHIBIT 'A' LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NUMBER 421 IN 420 ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 30 LYING EAST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 50 THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF ALSO ALL OF LOT 31, 32, 33 AND 34 AND THE SOUTH 100 FEET OF LOT 35 ALL IN ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25253564 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-21-310-053-1045

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