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Prepared By

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851 / 1291 15 001 Page 1 of 2
2001-10-24 13:43:09
Cook County Recorder 23.00

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9453211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC K4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2001**
executed by **JERRY S. RANDICK AND CAROL L. RANDICK, HUSBAND AND WIFE**
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**
NAPERVILLE, ILLINOIS 60563

10993149

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **17405 DEER POINT DRIVE** Deer Point Drive, **ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On OCTOBER 19, 2001 before _____
(Date of Execution)

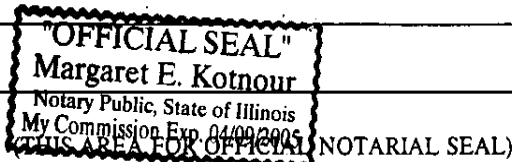
me, the undersigned a Notary Public in and for said County and State, personally appeared
ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Robert J. Loncar
By: **ROBERT J. LONCAR**
Its: **PRESIDENT**

Lynda W. Reilly
By: **LYNDA W. REILLY**
Its: **VICE PRESIDENT**

[Signature]
Witness:

Notary Public *[Signature]* County, _____
My Commission Expires *[Signature]*



BOX 333-CTI

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9453211

RIDER - LEGAL DESCRIPTION

LOT 79 IN DEER POINT ESTATES II, PHASE II, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

27-29-303-013

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