UNOFFICIAL COPPOS 93391

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 2001-10-24 13:12:58
Cook County Recorder 25.50

0010993391

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01-234315171

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FERNANDO C. BARRERA & MARIA S. BARRERA, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGACE bearing date the 1ST day of MAY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Look N/A of records, on page N/A, as document 00336492, to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-31-302-016

COMMONLY KNOWN AS: 8351 SOUTH SAYRE, BURBANK, IL 50:159

together with all the appurtenances and privileges thereunto belonging or appeataining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 20TH day of SEPTEMBER, 2001.

COLE TAYLOR BANK

EDIE B. CROWLEY, LOAN SERVICES OFFICER



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the vises and purposes therein set forth.

GIVEN under my head and NOTARIAL seal this 20TH day of SEPTEMBER, 2001.

Loan # 26284 Box: 86161375

Escrow # 01-23413

WHEN RECORDED MAIL TO:

Ox Coop Cou **BROKERS TITLE INSURANCE COMPANY** 1111 W. 22ND STREET SUITE C-10 OAKBROOK, IL 60523

CHI HY MURPHY NOTARY MIBLIC STATE OF ILLINOIS My Lightnesson Expires 03/16/2003

Clart's Office Brokers Title Insurance Co. 1111 W. 22nd Street Suite C-10 Oakbrook, IL 60523

Page 3 26284 Box: 86161375

THE NORTH 1/2 EXCEPT THE NORTH 40 FEET THEREOF OF LOT 242 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREE ACREE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office