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De Micee

Prepared By

UNOFFICIAL COPY

0010993457

8/27/0226 55 001 Page 1 of 2

2001-10-24 15:22:41

Cook County Recorder 23.50

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



0010993457

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000107421

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

2/20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 11, 2001**

0010993456

executed by **ELI LAVIE AND
ELLEN S. BRULL, HUSBAND AND WIFE**
to **ASSOCIATED FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **830 ARBOR LN., GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ASSOCIATED FINANCIAL SERVICES, INC.

On **OCTOBER 18, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Sherwood M. ZWIRN
known to me to be the **PRESIDENT**

and **GAIL M. SELTZER**
known to me to be **VICE PRESIDENT**

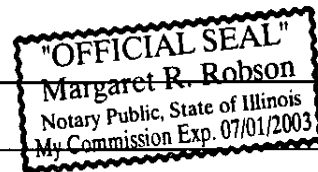
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **SHERWOOD M. ZWIRN**
Its: **PRESIDENT**
Sherwood M. Zwirn

By: **GAIL M. SELTZER**
Its: **VICE PRESIDENT**
Gail M. Seltzer

Witness: **T. Lyander**

Notary Public *Margaret R. Robson*
Cook County,



My Commission Expires **7/1/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC.

"Exhibit A"

Legal Description Rider

Loan No.: 2000107421

LOT 4 IN GLEN PARK, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE WEST 220 FEET THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-31-300-023

Property of Cook County Clerk's Office