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8528/0076 20 001 Page 1 of 2 2001-10-24 09:58:30 Cook County Recorder 23.50

RELEASE DEED

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment c. the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Joes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL L. DAVIDSON AND CAROL J. DAVIDSON, THE PROPERTY AT 1801

OAKTON, DES PLAINES, IL 60018 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 26TH Day of JULY, 1999 and recorded in the Peco der's Office of COOK County, in the State of ILLINOIS In Book Of Page, as Documents Number 99803398 and 99803399 to the premises therein described, situated in the County of COOK, State of ILLINOIS, 31 follows, to wit:

LOTS 8, 9, 10, 44, 45, AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW BEING A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O'Connor Title Services, Inc.

#<u>1296-034</u>

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 09-28-104-001-0000, 09-28-104-002-0000, 09-28-104-003-0000, 09-28-104-011-0000,09-28-104-012-0000 and 09-28-104-013-0000

Address (es) of Premises: 1801 EAST OAKTON, DES PLAINES, IL 60016

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TESTIMONY	WHEREOF, the said FOREST PARK	NATIONAL	BANK AND TRU	ST COMPANY Has
Secretary and	presents to be signed by its <u>PERSONA</u> d its corporate seal to be hereto affixed,	L BANKING (OFFICER And at	tested by its <u>CORPORATE</u>
Door Clary, and	a no corporate scar to be nereto arrived,	1113 <u>17111</u>	_Day 01 <u>OCTOB1</u>	<u>ER</u> , 2001.
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		By Person	nal Banking Officer	1 / / / /
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		Attest:	200	FITULTIN
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This instrume	nt was prepared by MARY KIF	BY /		
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STATE OF II				4.4
COUNTY OF	$S_{\text{COOK}} \} SS_{\text{COOK}}$			
COUNTION	_cook_			
	ER O. MAUL, JR.	A notary	public in and for t	he said County, in the State
aforesaid, DO	HEREBY CERTIFY that SANDRA I	<u>erman </u>	ersonally known t	o me to be PERSONAL
BANKING O	HERTON, personally known to me to	NATIONAL E	BANK AND TRUS	ST COMPANY, a corporation,
known to me	to be the same persons whose names a	re subscribed to	the foregoing ins	poration, and personally
this day in per	son and severally acknowledged that a	s such <u>FEP3</u> O1	NAL BANKING O	OFFICER And
<u>SECRETARY</u>	_, they signed and delivered the said in	istrument and c	ause the corporate	seal of said corporation to be
affixed thereto	o, pursuant to authority given by the Bo	ard of Director	s Ji said corporati	on, as their free and voluntary
act, and as free	e and voluntary act of said corporation,	for the uses an	d rurposes therein	set forth.
GIVE	EN under my hand and official seal this	19 D	ay of Cof	. 2001.
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	OFFICIAL SEAL	~~~ } <u>~′′</u>	NOTARY PUBLI	c Zes, y
	WALTER O MAUL	•		
	NOTARY PUBLIC, STATE OF ILL	NOIS \$	Commission o	xpires 7/5/05
	MY COMMISSION EXPIRES: 07	Q6/Q5	Commission e	xpiresX/\ddy
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RELEASE DEED	PARK NATIC AD TRUST C AADISON ST PARK, IL 60 TO TO L. DAVIDSON	J. DAVIDSON SSS OF PROP		N X X S I S
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	ANK A 48 W. OREST	~혈Ⅱ 종	<u> </u>	IL ST ST
	FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130 TO DANIEL L. DAVIDSON	CAROL J. DAVIDSON ADDRESS OF PROPERTY	1801 E. OAKTON DES PLAINES, I	MAIL TO: FOREST PARK NATIONAL BANK ATTN MARY KIRBY 7348 W. MADISON ST FOREST PARK, IL 60130
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