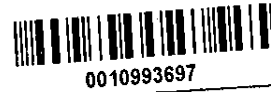


UNOFFICIAL COPY

8528/0191 20 001 Page 1 of 2
2001-10-24 12:10:19
Cook County Recorder 23.50



3022770
LOAN NUMBER: 0002847630

RELEASE

✓ PIN NUMBER: 27-27-103-048-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RUSSELL W. BRENDER & KIMBERLY J. BRENDER

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE JUNE 20, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE AS DOCUMENT NUMBER 97470120 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

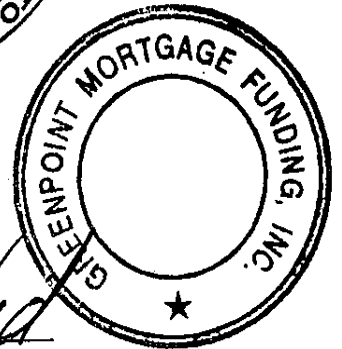
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: JUNE 14, 2001 *Ralph Muehtzer (Atty.)*
218 N. Jefferson St.
PROPERTY ADDRESS: *Suite 400, Chicago, IL 60661*
11901 TIMBER EDGE LANE
ORLAND PARK IL 60462

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

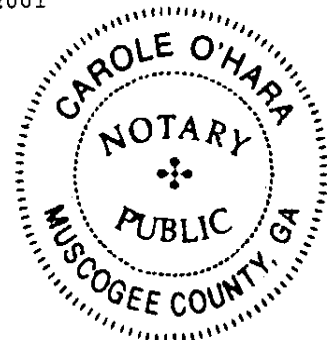
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 29, 2001

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:
PROFESSIONAL NAT'L TITLE NETWORK, INC.
THREE FIRST NAT'L PLAZA, #1600
CHICAGO, IL 60602

PREPARED BY: Beverly Johnson
DS120/BAJ-552



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Property of Cook County

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 13 IN ARBOR POINTE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 27-27-103-048

Clerk's Office