REŁEASE DEEI

UNOFFICIAL COPY



MAIL TO:

Jaclyn M. Plecki Daniel M. Plecki 1178 S. Plymouth Court, Unit 2SE Chicago, IL 60605

0010994343

2001-10-24 15:06:50

Cook County Recorder

25.00

Know All Men by These Presents, The Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jaclyn M. Pleck, a single woman, Daniel M. Plecki, Sr. a widower not since remarried, their Heirs, of the County of Cook and State of Illinois all right, title, raterest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of June, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97571403, and a certain ASSIGN MFNT OF MORTGAGE, recorded as Document No. 97571404, to the premises therein described, situated in the County of Cook, State of Klip Jic, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-16-425-003-1041

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 C'AlCAGO, IL 60606

FOR THE PROTECTION OF THE FILED WITH THE MORTGAGE OR DEED TRUST WAS FILED.

Property Address: 1178 Plymouth Court, Chicago, IL 60605

Dated this 27th day of September, 2001.

(SEAL)

(SEAL)

ORGANIZE

AS

N.W. HARRIS & CO

BOX 333-CT



SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for in.

Given under my hand and seal this 27th day of September, 2001.

Mechelle Dunagan, Notary Public

"OFFICIAL SEAL
MECHELLE DUNAGAN
Notary Public, State of Illinois
My Commission Expires 3/26/05

750 OFFICO

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Stoppenty of County Clerk's UNIT NUMBER 1178 S. PLYMOUTH COURT, BURNHAM SE IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARK UNIT 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 86042028, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

ParcelT: The Exclusive right to use the limited.

Issued by:

Common Element Known as indoor parking space 100.53 as defined and set forth Inthe aforementioned Olcharation of Condominium 9757140