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2001-10-24 09:59:54

0010994374

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0603136796

DRAFTED BY:
Keomany Ngem
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Kathleen M Setchell 210 N Oak Park Ave #1gg Oak Park, 1L 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KATHLEEN M SETCHELL, UNMARRIED WOMAN

as Mortgagor, and recorded on 6-30-98 as document number 98559736 in the Recorder's Office of COOK County, now held by PRISM MORTGAGE COMPANY, as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 210 N Oak Park Ave #g, Oak Park IL 60302

PIN Number 16072120101096 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 02, 2001

Standard Federal Bank, a federal savings bank

CARLTON B JOHNSON Loan Servicing Officer

TO MEGILICAN ) CO

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 02, 2001 by CARLTON B JOHNSON, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

RITA D. WALLE

Notary Public, Oakland County, Michigan

My Commission Expires January 13, 2004

Notary Public

PY111 025 S91

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LEGAL DESCRIPTION:

UNIT 1GG IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Droperty of Coot County Clert's Office