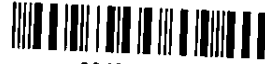


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2001-10-24 12:53:45
Cook County Recorder 23.50



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FULL RELEASE DEED

LOAN NO.: 0004781019
PIN #: 05-27-314-003

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

STEPHEN GLICKMAN AND KATHLEEN GLICKMAN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF **OCTOBER 12, 2000**, RECORDED ON **10-19-00** IN THE RECORDER'S OFFICE OF **COOK**, COUNTY IN **DOCUMENT #00820471**, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCEOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS **5TH** DAY OF **SEPTEMBER**, 2001.

CHARTER ONE BANK, FS B SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS **5TH** DAY OF **SEPTEMBER**, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. **BLAND**, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 5/31/2003

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



165939
STEWART TITLE OF ILLINOIS
2 NORTH LA Salle STREET, SUITE 1100
CHICAGO, IL 60602

2/28

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LOAN # 0004781019
LEGAL DESCRIPTION:

LOT 8 IN BLOCK 6 IN L.L. GREENLEAF'S RE SUBDIVISION OF BLOCKS 29 TO 34 IN VILLAGE OF WILMETTE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLATS PAGE 84 IN COOK COUNTY, ILLINOIS.

PARCEL ID# 05-27-314-003

1233 E/M30000 St.
Wilmette, IL 60091

