

UNOFFICIAL COPY

0010994777

851024805001 Page 1 of 2
2001-10-24 15:47:36
Cook County Recorder 23.00

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/34

LOAN NO.: 05-21-37460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001**
executed by **MARK J. HAMENDE, SINGLE PERSON**

to **HERITAGE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425**

and recorded in Book/Volume No. **0010994776**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2331 NORTH KEDZIE BOULEVARD-UNIT 3W, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On **OCTOBER 23, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Cathleen A. Carter**

William E. Hetler
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**

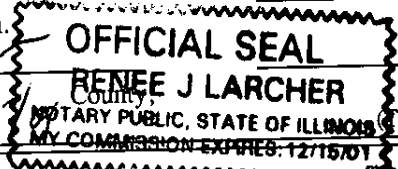
known to me to be **LOAN PROCESSOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Cathleen A. Carter
By: **Cathleen A. Carter**
Its: **Loan Processor**

Witness:

Notary Public

Renee J Larcher
plus



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 158

MATC 418253

(2)

Property of Cook County Clerk

13-36-100-028-1003

#1111

PARCEL 1: UNIT 3M IN TURNBERRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 2 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1, IN BLANCHARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96937592, TOGETHER WITH AN UNCLIPPED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96957592.

RIDER - LEGAL DESCRIPTION

05-21-37460