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8529/0066 51 001 Page 1 of 2001-10-24 11:12:43

Cook County Recorder

MIDDLE NAME

POSTAL CODE

STATE

27.50

SUFFIX

COUNTRY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE.OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Attn: Kelley Drye & Warren LLP 101 Park Avenue New York, NY 10178 Attention: Daniel R. Lewis, Esq. THIS SPACE FOR USE OF FILING OFFICER 1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names 1a. ORGANIZATION'S NAME 8350 Lehigh LLC 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS c/o James Schcizet, STATE POSTAL CODE COUNTRY Seyfarth Shaw, 55 E. Monroe 42nd Flr Chicago ΙL 60603 USA ADD'L INFO RE ORGANIZATION 1d. TAX I.D. #: SSN OR EIN 1e. TYPE OF JRG ANIZATION 11 JURISDICTION OF ORGANIZATION III inois 1g. ORGANIZATIONAL I.D.#, if any LLC None

3c. MAILING ADDRESS One Sun Life Executive Park			Wellesley Hills	MA POSTAL CODE	COUNTRY				
3b. INE	DIVIDUAL'S LAST NAME		FIRST NAME	M DOLE NAME	SUFFIX				
Ja. OR	ECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured runy (3a or 3b) 3a. ORGANIZATION'S NAME Sun Life Assurance Company of Canada								
2d. TAX I.D.#	ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION (F C (CANIZATION	Egi onomia monacha, ir any	None				

FIRSC NAME

4. This FINANCING STATEMENT covers the following collateral:

DEBTOR

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

UCC FINANCING STATEMENT

See Exhibit A and Exhibit B attached hereto and made a part hereof

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – inser. only one debtor name (2a or 2b) – do not abbreviate or combine names

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNE	E/CONSIGNOR BAILEE/BAILOR SELLOR/BUYER AG. LIEN NON-UCC FILING				
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE) [optional]				
8. OPTIONAL FILER REFERENCE DATA					

UNOFFICIAL COPP94872 Page 2 of 4
UCC FINANCING STATEMENT ADDENDUM

9. NAME OF PIRST DESTOR (1 for 1t) ON RELATED FRANCING STATEMENT 9. DESCRIPTIONS NAME 989ST HAME MODULE NAME SUPFIX 10. MISCELLANEOUS 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET HAME MODULE NAME SUPFIX 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET HAME 91100 - 49 and abdressly to combine name. 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET HAME 91100 - 49 and abdressly to combine name. 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET HAME 91100 - 49 and abdressly to combine name. 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET ONLY 91100 - 49 and abdressly to combine name. 11. ADDITIONAL DESTOR'S EXACT FULL LEGAL NAME - INSET ONLY 91100 - 49 and abdressly to combine name. 11. ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY S or ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY SP'S ADDITIONAL SECURED PARTY S OR ASSIGNOR SP'S NAME - INSET ONLY 920 ADDITIONAL SECURED PARTY SP'S ADDITIONAL SECURED PARTY SP	FOLI	LOW INSTRUCTIONS	(front and back) (CAREFULLY						
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Exhibit A

All of Debtor's interest in personal property of any kind or nature whatsoever, whether tangible or intangible, which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy, or enjoyment of the Realty, including, without limitation, all accounts, documents, instruments, chattel paper, equipment, general intangibles and inventory (as those terms are defined in the Uniform Commercial Code of the State), all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the Improvements, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, security deposits, utility deposits, refunds of fees, Insurance Premiums, deposits paid to any governmental authority, letters of creat insurance policies, Insurance Proceeds, Taking Proceeds, and escrowed funds nt an.
products

Of Columns Clarks Office together with all present and future attachments, accretions, accessions, replacements, and additions thereto and products and proceeds thereof for the Property described on Exhibit B.

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STREET ADDRESS: 8350 N

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-19-402-001-0000 thru 10-19-402-012-000 both inclusive

and 10-20-300-001-0000 + 10-20-300-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, AND THAT PART OF 33 FOOT VACATED LEHIGH AVENUE LYING EAST OF AND ADJOINING LOTS 1 AND 12 BLOCK 4 IN MORTON GROVE, A SUBDIVISION OF THE EAST 4.63 CHAINS OF THE NORTHEAST 1/4, SOUTH OF GROSS POINT ROAD AND NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4, SOUTH OF GROSS POINT ROAD AND WEST OF RAILROAD OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 34 (F.CRPT THE NORTH 33 FEET THEREOF) AND THE NORTH HALF OF LOT 27 IN THE COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPL MERIDIAN LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY.