UNOFFICIAL C 85 70028 38 001 Page 1 of 3

	Cook County Recorder 27.50
Prepared by, recording requested by and return	to: ——Above this Line for Official Use
Only	
Name: Jesna Krijc - MSTO	
Company: Bob's Plumbing Inc	0010995005
Address: 29799 N. Green bay rd.	
City: Lake Bluff	
State: D Zip: 60044	
Phone: (847) 204 - 2009 Fax: (847) 482 - 9389	
Fax: (847) 482 - 9389	
SUBCONTRACTOR'S MECH	ANIC'S LIEN NOTICE AND CLAIM
STATE CF ILLINOIS)	
STATE OF ICEMOIS	SS.
COUNTY OF Cook	33.
COUNTY OF 1.00K	
	1. Clake Bh. ff Countries
The undersigned Clair ant, Bob's Plun	by claims a mechanics lien pursuant to the
(the "Cialmant"), here	by claims a mechanics lien pursuant to the
Mechanics Lien Act of the State of Illing	is againsty $0/170/2005/90/802$ legal owner(s)
of the property commonly known as 16	30 W. Belmont. County of COOK.
(the "Owners"), and Marsha Eren here	as the Owner's agent (the "Owners' Agent")
and states as follows:	TAbility Construction
1. Owner(s) now holds title to that	certain real property in the County <u>Cook</u>
Chata of Illinois (the "Property")	to nit:
State of Illinois (the "Property"),	to war.
THE AT PROGRAMMENT OF	$^{2}O_{X}$
LEGAL DESCRIPTION	
•	1/2-1/2 Police A a
The Property is commonly know	n 1630 W. Belm ont, County of Cook,
Permanent Real Estate Index Nu	mber/ <u>4-19-435 0a. 70000</u>
	<i>'</i>
2. On information and belief, prior	o Oct. 22. 2001 Owners and Owners' Agent
entered into a contract for work	to be performed at the Property by Owners'
Agent as a general contractor (th	
Agent as a general contractor (th	o contract y.
2 0 Aug 2000	Claimant and Owners' Agent entered into that
3. On or about $\frac{\mu ug}{2000}$,	Countries and Owners Agent entered into that
agreement for the performance of	f certain work and/or the delivery of certain
materials by Claimant (the "World	(") for the sum of <u>SIXLY FOR TUDIE</u> FULL MIND
(\$64,500) (the "Contract Sun	k") for the sum of <u>Sixty forn Husus</u> five lund ").
4. On or about Oct. 11.2001,	Claimant completed all of the Work under the
terms of and in accordance with	the Contract, in that Claimant supplied all labor
and materials necessary for nerfo	ormance of its duties under the Contract for the
	STITUTED AT 120 AMERICA MITTER ATTER ATTER ATTER
improvements to the Property.	

All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of

5.

such labor and materials was furnished,	delivered and performed,	and the work
contemplated under the Contract compl	leted, on or about <u>Sep</u> .	2001.

There is now justly due and owing the Claimant after allowing to the Owners' Agent all credits, deductions and offsets, the sum of thirty four those five lum. (\$34,500) plus interest at the rate specified in the Illinois Mechanics Lien Act.

	Agent all credits, deductions and offsets, the sum of <u>funly four Two</u> five (\$ <u>34,500</u>) plus interest at the rate specified in the Illinois Mechanics Lien Act.
7.	Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner, the Owner's Agent and all persons interested therein for <u>funty fown five</u> (\$34,500) plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.
	CLAIMANT NAME
	Ex Vema Kryu-Krsts) (secretary)
	One of the Claimant's Attorneys
, .	Co
STAT	E OF ILLINOIS)
	SS. STY OF <u>Cook</u>)
	CERTIFICATION
("Clair the co	ffiant, Vesna Krijic - Hrsto, being irst duly sworn, on oath es and says he is one of the principals of Bob's Pismbing Inc. mant"); that the Affiant has read the foregoing Notice and Clarin for Lien and knows ntents thereof; and that statements therein contained are true to the best of Affiant's
knowl	BY: Wasa Theyre History CLAIMANT (
Subsci	ribed and Sworn to Before methis
BY:	Gadin Vistojkon
	Notary Public TO "OFFICIAL SEAL" NOTARY E GRADIMIR VUKAJLOVIE LUNGS COMMISSION EXPIRES 03/12/03

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 10-23-2001

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

14 - 19 - 435 - 023 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 18 IN BLOCK 10 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAL MERIDIAN IN COOK COUNTY, ILLINOIS.

300 Col



Fee: \$5.00

Supervisor of Maps and Plats

Vesna Krljic-Hrstp Bob's Plumbing 29799 N. Green boy 101: Lake Bluff It 60044