

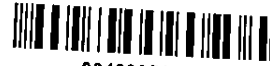
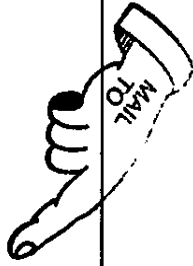
UNOFFICIAL COPY 0010995632

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

6786/0056 09 006 Page 1 of 2  
2001-10-24 12:44:51  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



0010995632

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

0010995632

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2001-10-24 12:44:51  
Cook County Recorder 23.50

WAYNE GRIPMAN and DEOSING  
GRIPMAN  
7105 N. KENTON  
LINCOLNWOOD, IL 60646

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE GRIPMAN and DEOSING GRIPMAN, 7105 N. KENTON, LINCOLNWOOD, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of March, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96232308, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN ROBBIN'S ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-34-102-020  
Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60646

Witness Our hand(s) and seal(s), this 19TH day of APRIL, 2001

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.  
PB

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

2 P  
DW

On this 19TH day of APRIL, 2001, before me, the undersigned Notary Public, personally appeared  
DAWN M. DOLLMAN and \_\_\_\_\_  
and known to me to be the 1ST VP \_\_\_\_\_ and \_\_\_\_\_

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at \_\_\_\_\_

PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 13, 2002

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

Property of Cook County Clerk's Office

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