0010996263 FFICIAL C 7 3/ 015/82 082 Page 1 of 001-10-25 09:04:28 Cook County Recorder COOK COUNITY

RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



AND WHEN RECORDED MAIL TO: SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

Loan Number 7309959-00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MOR TEAGÈ CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), P.O. Box 2026. That, Michigan 48501-2026, Its successors and/or assigns, as nominee for FIRST UNION MORTGAGE COPPORATION

150 FAYETTLVILLE STREET MALL, RALEIGH, NC 27626-0544 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated OCTOBER 22, 2101, executed by MIC , executed by MICHAEL

HORTON, MARRIED TO THELMA M. HORTON

to FIRST SUBURBAN MUNTGAGE CORPORATION

a corporation organized under the lavs of ILLINOIS and whose principal place of business 1. 450 EAST 22ND STREET, SUITE 170, LOMBARD, 0010996262 Records, ILLINOIS, 60148 and recorded in COOK

State of ILLINOIS described hereinafter as follows: LOT 42 IN BLOCK 6 IN NATIONAL REALTY ASSOCIATION CALUMET HIGHLANDS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MERIDIAN, IN COOK COUNTY, IL A.P.N. #: 25-29-322-017-0000

Commonly known as: 12600 SOUTH LAFLIN STREET, CALUMET PARK, ILLINOIS 60827

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mor gave.

State of ILLINOIS

- County of COOK

On OCTOBER 22, 2001 before me.

personally appeared DANIEL A. CORRADO

) ss.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), .and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Signature

Date of Execution:

SUBURIAN MORTGAGE CORPORATION

BYTOANTEL Α, CORRADO

ITS: PRESIDENT

BY: ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100013700073099598 MERS Phone: 1-888-679-6377