

Prepared By:

UNOFFICIAL COPY

0010996273

827 035 82 002 Page 1 of 2

2001-10-25 09:48:06

Cook County Recorder 23.50



0010996273

STEVEN ZIELKE  
525 WEST ROOSEVELT ROAD  
CHICAGO, ILLINOIS 60607

COOK COUNTY  
RECORDER

and When Recorded Mail To

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SOUTH CENTRAL BANK  
AND TRUST COMPANY  
525 WEST ROOSEVELT ROAD  
CHICAGO  
ILLINOIS 60607

*[Handwritten signature]*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Real Estate Mortgage

LOAN NO.: 800001416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

100 WITMER ROAD-P.O. BOX 953, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 2001 executed by Aaron J. Kamins, An Unmarried Man

0010996272  
0010996272

to SOUTH CENTRAL BANK AND TRUST COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS business is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. \_\_\_\_\_, pag(s) \_\_\_\_\_ Cook County Records, State of ILLINOIS (See Reverse for Legal Description)

and whose principal place of

as Document No. \_\_\_\_\_ described hereinafter as follows:

Commonly known as 2729 N. Janssen Unit A, Chicago, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On OCTOBER 17, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~XXXXXXXXXX~~ Todd E. Grayson known to me to be the ~~XXXXXXXXXX~~ Executive V.P. and Steven Zielke known to me to be Assistant V.P.

*[Signature]*  
By: Todd E. Grayson  
Its: Executive V.P.

*[Signature]*  
By: Steven Zielke  
Its: Assistant V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Witness: Maureen Schechtman

Notary Public *[Signature]* County, \_\_\_\_\_  
My Commission Expires 7-24-2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.



100037508001905935

MERS Phone: 1-888-679-6377

14-29-302-159-1045

Property of Cook County Clerk's Office

UNIT 2737B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88248725, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

800001416