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2001-10-25 10:01:14  
Cook County Recorder 23.50

3/3  
Loan #: 7117143  
Prepared By: BELOW



0010996276

When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

473411 Escrow  
Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7117143

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2001 executed by JON J. KLEINMAN AND DONNA E. KLEINMAN, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 44 (EXCEPT THE SOUTH 5/10 FEET OF THE EAST 52 FEET THEREOF) IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 14-32-413-023

0010996275

P.I.N.: 14-32-413-023

Commonly known as: 1819 N. FREMONT STREET, CHICAGO, ILLINOIS 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On OCTOBER 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: BARTON S. PITTS  
Its: PRESIDENT

*[Handwritten Signature]*

Witness:

Notary Public *[Handwritten Signature]* DURAGE  
County,



My commission Expires: 4/4/05

