

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

0010996484

6799/0082 83 003 Page 1 of 3
2001-10-25 15:39:12
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Above Space for Recorders Use Only

7578677 - 454 H01
0097113635 573
POOL #: 541841

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 07, 2000, from
BUCHANAN, CHRIS A

to CITY MORTGAGE OF AMERICA
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00262981 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1515 SOUTH 3RD AVENUE, MAYWOOD, IL 60153**

Permanent Real Estate Index Number(s): 15-14-146-006-0000
Address(es) of Real Estate:

IL-1.RSL PNC01A

Handwritten initials and number: 399

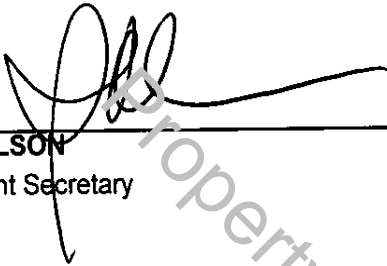
7578677 - 454 H04
0097113635
POOL #: 541841

IN WITNESS WHEREOF, the undersigned have executed this Assignment
January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:



S. OLSON
Its: Assistant Secretary

BY:



K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

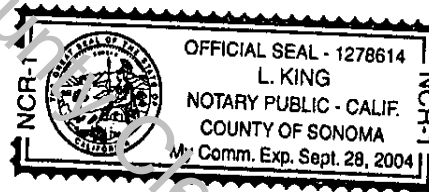
On January 31, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  _____



(seal)

IL-1.RSL PNC01A 
MIN 100012400971136359 MERS PHONE: 1-888-679-6377

Property of Cook County Clerk's Office

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 08-22-2001

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

15 - 14 - 146 - 006 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 8 AND THE NORTH HALF OF LOT 9 IN BLOCK 168 IN MAYWOOD SUBDIVISION IN SECTIONS 2,11,14 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.



Coll Lyg
Supervisor of Maps and Plats

Property of Cook County Clerk's Office