

UNOFFICIAL COPY 0010996576

6800/0070 83 003 Page 1 of 3  
2001-10-25 11:33:00  
Cook County Recorder 25.50

COOK COUNTY  
RECORDED  
EUGENE "GENE" ...  
MARK ...



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WELLS FARGO HOME MORTGAGE, INC. (WF685)  
When Recorded Mail To:  
RITA TRAPANI  
15979 78TH AVENUE  
TINLEY PARK, IL 60477



SATISFACTION OF MORTGAGE

Loan #: 2561592 LPS #: 189647 Bin #: 10-04-01D

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/16/2000 made and executed  
by RITA M. TRAPANI, AN UNMARRIED WOMAN to secure payment of the principal sum  
of \$111500 Dollars and interest to PROVIDENT FUNDING GROUP, INC. in the County  
of COOK and State of IL Recorded: 11/30/2000 as Instrument #: 00939933 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BR: --, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may  
be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 27-24-111-0230-000

Property Address: 15979 78TH AVENUE, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 8, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Assistant Vice President

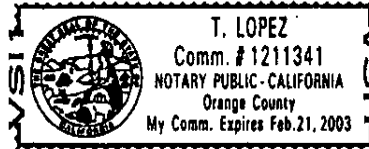
*Handwritten signature of Christina Ling*  
10-22-01

*Handwritten initials: C.L.*

STATE OF CA  
COUNTY OF ORANGE

ON October 8, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois.doc 09/27/2001  
(MIN #:)  
10/27/2001\10/22/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 2561592 LPS#: 189647 Bin #: 10-04-01D

PARCEL 1: THE SOUTH 21.00 FEET OF THE NORTH 43.34 FEET OF THE WEST 64.00 OF THE EST 93.00 FEET OF THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTHEAST CORNER THEREOF. ALL IN ASHFORD MANOR RESUBDIVISION. A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR. ATN # 27-24-111-0230-000

Property of Cook County Clerk's Office