

UNOFFICIAL COPY

0010996627

6798/0019 91 004 Page 1 of 3
2001-10-25 10:50:20
Cook County Recorder 47.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**



When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126



This form was prepared by Accredited Home Lenders, Inc., address:
15030 Avenue of Science, Suite 100 San Diego, CA 92128, tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

Mortgage Electronic Registration Systems, Inc., its
Successors and assigns, as nominee for Household
Finance Corporation, its successors and assigns
G4318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026

(herein "Assignee"),

a certain Mortgage dated June 18, 2001
CHRISTOPHER SMITH, AN UNMARRIED PERSON

HIN #10004600044757A-0

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
THE NORTH 7.28 FEET OF LOT 437 AND ALL OF LOT 438 IN MADISON STREET ADDITION, A
SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 15-10-414-001 VOLUME 162
Property Address: 401 SOUTH 13TH AVENUE MAYWOOD, IL 60153

such Mortgage having been given to secure payment of
One Hundred Forty Thousand and No/100

(\$ 140,000.00)

On: 6-28-2001 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No.

, at page _____ (or as No. _____)

0010570982) of the Official Records of COOK
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

AHL 154800 (8/00)

SMITH

0105255343

Illinois Assignment of Mortgage 12/95

-995(IL) (9608).01 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____



③
2500
2200
4750

State of California
County of SAN DIEGO
On June 29, 2001

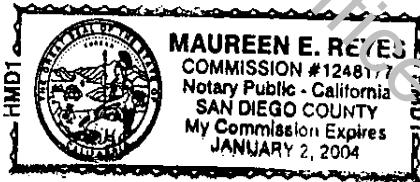
, before me
Maureen E. Reyes, personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Maureen E. Reyes, Notary Public

VMP -1163B (9605)



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 2001

Accredited Home Lenders, Inc.,
A California Corporation

(Assignor)

By:

Rachel Reyes
Rachel Reyes (Signature)
Assistant Secretary

Witness

Witness

Witness

Seal:

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NAIP -995(IL) (9608).01
AHL 154801 (10/00)

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Property of Cook County Clerk's Office