

UNOFFICIAL COPY

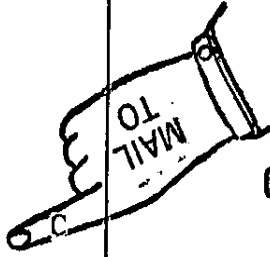


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6798/0020 91 004 Page 1 of 3  
2001-10-25 10:51:29  
Cook County Recorder 47.50

PREPARED BY:  
ADVANTAGE TITLE  
11 S. LASALLE STREET STE #2050  
COOK, IL



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

LOAN NO.: 60006785

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by  
**WILLIE F. MEEKS AND LULA R. MEEKS, HUSBAND AND WIFE**

to **FIRST NLC FINANCIAL SERVICES, LLC**  
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is  
**700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441**

Doc# 0001006005 On: 12-22-2000  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ **COOK** County Records.  
State of **ILLINOIS** described as follows:

SEE ATTACHED SCHEDULE "A"  
APN # 16111150190000

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
MERS #: 1000460-000 4057568-4  
PH #: 1-888-679-6377

Office  
③ 25.50  
+ 22 PENALTY  
47.50

PROPERTY ADDRESS: 607 N. RIDGEWAY AVENUE, CHICAGO, IL 60624

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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0010996628 Page 2 of 3

LOT 28 AND THE SOUTH 2 FEET OF LOT 29 IN THE SUBDIVISION OF  
BLOCK 6 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office



Household - Assignment (CAS)

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*Lesley Hackett*

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

0010996628 Page 3 of 3

*Emilia Arillo*

By: Emilia Arillo


Its: Assistant Secretary

STATE OF FLORIDA }  
COUNTY OF BROWARD } ss.

On 20<sup>th</sup> December 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

*Joyce E. Mancini*  
\_\_\_\_\_  
-Notary Public  
*Joyce E. Mancini*  
*Broward*  
\_\_\_\_\_  
County, *FL*

 Joyce E. Mancini  
My Commission CC844833  
Expires June 9, 2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)