

UNOFFICIAL COPY

BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO.

9600372

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

0010996719

6791/0082 91 005 Page 1 of 2001-10-25 10:10:52

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS**

Above Space For Recorder's Use Only

KNOW	ALL MEN	BY	THESE PRESENTS,
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	(O.	KNOW ALL MEN	BY THESE PRESENT	S,	
THAT	70	BANK OF LINC	OLNWOOD		
of the county of	COOK aluable consideration	and State of IL	LINOIS for is hereby acknowledged,	and in consideratio	n of one dollar, and for elease, convey and quit-
other good and v	Cai	1 S. Jackson &	Judith A. Jackson	, his wife	
claim unto		0-			
heirs, legal repre	esentatives and assig Mortgage through, or by a cer	ns, all the right, title, in e - Modi, of Mor tain Mortgage	terest, claim, or demand v t Modi. of Mor , bearing date	vhatsoever. t . & 5-29-95 - the	may 05-29-00 day of
	, 19	, and recorded in t	he Recorder's Office of _	Cook	County,
in the State of	Illinois	in Book	of	page	_ as Document Number S
in the State of 90291195 953 95364088 004	319626 187520, to the p	remises therein describ	ed, situated in the County	ofCook	, State of
Illinois		ws, to-wit:	(\cdot)	•	
	Avenue Garden the Southwest Range 13, Eas Illinois.	s, being a subdi 1/4 of Fraction t of the Third F n as: 6636 N. M		the North 1/ wnship 41 Nor , in Cock Cou	EPARED BY
together with all	the appurtenances	and privileges thereunto	belonging or appertaining	g.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
WITNESS	hand	_ and seal this		ay of August	xys2001
James E. Be	rger, Executiv	e Vice Presiden	t James G	Hagen [/	(SEAL)
D-+	Dola Conton	Vice President	Cashier/////	whim M	// (SEAL)

MAIL TO: MAPS #15372	ADDRESS OF PROPERTY:	RELEASE DEED To
My Commission Expires 11/30/2003 My Commission Expires 11/30/2003	Ounit Clarks	0,50
AND STATE ST	day of August	CO
Senior Vice President & Cashier the same person S whose name S instrument,m appeared before me this day in person, and the Y signed, sealed and delivered the said free and voluntary act, for the uses and purposes therein set forth.	Patricia K, Pelz, personally known to me to be subscribed to the foregoing acknowledged that	
ss. sid County, in the State aforesaid, DO HEREBY CERTIFY that accurate Vice President	Cook 1, Jerry G. McGovern a notary public in and for the s	COUNTY OF
	sionill	STATE OF ILLINOIS