

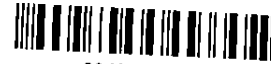
Prepared By:

UNOFFICIAL COPY

DB10996945

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

8545/0057 45 001 Page 1 of 3  
2001-10-25 08:06:39  
Cook County Recorder 23.00



0010996945

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

*rec 7955432*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4911541

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X701-022  
MINNEAPOLIS, MINNESOTA 55405

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2001**  
executed by **AHMED HASHIM AND KARAMA HASHIM, HUSBAND AND WIFE**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

*2*  
**10996944**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**  
**LOMBARD, ILLINOIS 60148**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **163 SANTA FE LANE, WILLOW SPRINGS, ILLINOIS 60480**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**1ST ADVANTAGE MORTGAGE, L.L.C.**

On **OCTOBER 15, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**PAUL J. LUEKEN**  
known to me to be the **PRESIDENT**  
and

*Paul J. Lueken*  
By: \_\_\_\_\_  
Its: **PAUL J. LUEKEN**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Notary Public *Pamela Kresch*  
**DUPAGE** County,  
My Commission Expires **06/10/03**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

23-08-303-052-0000

Property of Cook County Clerk's Office

10996945

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

4911541

# UNOFFICIAL COPY

STREET ADDRESS: 163 SANTA FE LANE

CITY: WILLOW SPRINGS

COUNTY: COOK

TAX NUMBER: 23-06-303-052-0000

## LEGAL DESCRIPTION:

THAT PART OF LOT 44 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 99225273 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 44; THENCE SOUTH 13 DEGREES 59 MINUTES 22 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 44, A DISTANCE OF 66.10 FEET; THENCE SOUTH 53 DEGREES 59 MINUTES 42 SECONDS WEST 41.55 FEET TO THE CENTERLINE OF A PARTY WALL TO THE POINT OF BEGINNING, THENCE NORTH 36 DEGREES 00 MINUTES 18 SECONDS WEST ALONG SAID CENTERLINE, 55.33 FEET; THENCE SOUTH 53 DEGREES 59 MINUTES 42 SECONDS WEST, 20.00 FEET; THENCE SOUTH 36 DEGREES 00 MINUTES 18 SECONDS EAST, 17.17 FEET; THENCE SOUTH 08 DEGREES 59 MINUTES 42 SECONDS WEST, 6.13 FEET; THENCE SOUTH 53 DEGREES 59 MINUTES 42 SECONDS WEST, 1.67 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 36 DEGREES 00 MINUTES 18 SECONDS EAST ALONG SAID CENTERLINE, 33.83 FEET; THENCE NORTH 53 DEGREES 59 MINUTES 42 SECONDS EAST ALONG SAID BUILDING WALL 26.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 00996945