

UNOFFICIAL COPY

0010997193

Prepared By:

834/0005 05 001 Page 1 of 2  
2001-10-25 07:59:46  
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



and When Recorded (Date)

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS

First American Title

Order # KC972 0703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054423926

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001**  
executed by ~~Manuel Pizano~~ **Manuel Pizano AND**

**Irma Pizano, HUSBAND AND WIFE**  
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**  
**CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No. 0010997192, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **5525 S. Talman, Chicago, ILLINOIS 60639**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On OCTOBER 18, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RANDALL A PAPP**  
known to me to be the **PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Catherine Mary Lucas  
**COOK** County,

My Commission Expires 5/3/04

*Randall A Papp*  
By: **RANDALL A PAPP**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
Catherine Mary Lucas  
Notary Public, State of Illinois  
My Commission Exp. 05/03/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

054423926

**RIDER - LEGAL DESCRIPTION**

LOT 35 IN ROMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST  
1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

19-13-203-012

Property of Cook County Clerk's Office