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2001-10-25 11:25:51

Cook County Recorder

25.50



After reording may to **Recorded Documents** Bank One, N.A. Retail Loan Servicing, KY2-1503 P.O. Box 11606 Lexington, KY 40576-1606 Prepared by: Greg Melcher

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) ard other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 00219387, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the pricrity of its mortgage referenced above, in favor of a certain mortgage to ACCUBANC its successors and assigns, executed by HILDA LOPEZ, being dated the 24 day of September amount not to exceed \$160,674 recorded in Official Record Volume , Page Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to ACCUBANC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

1si AMERICAN TITLE order # LARY 2689

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IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16 day of August, 2001.

Bank One, N.A.

Brian L Berg, Assistant

STATE OF WISCONSIN, COUNTY OF WAUKESHA, to wit

I hereby certify that, on this 16 day of August, 2001, before the subscriber, a Notary Public of the aforesaid State, personally appeared Brian L Berg, Assistant Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contrar ed by signing the name of Bank One, N.A. by him/herself as representative.

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My Commission Expires:__

LEGAL DESCRIPTION

THE NORTH 20 FEET OF THE EAST 125 FEET OF LOT 11 AND THE SOUTH 20 FEET OF THE EAST 125 FEET OF LOT 10 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, T OWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.30.303,040.0000 JUNIA CICHTO OFFICO

PROP. ADDRESS: 2710 N. Jayra

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