

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0010997379

8547/0193 05 001 Page 1 of 2
2001-10-25 11:27:04
Cook County Recorder 23.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163



0010997379

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0402761754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST NATIONAL BANK
10 ENTERPRISE DRIVE
GREENVILLE, SOUTH CAROLINA 29601

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2001
executed by NELSON C HERNANDEZ AND

MEDY R HERNANDEZ, HUSBAND AND WIFE
to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

FIRST AMERICAN TITLE

47507

described hereinafter as follows: **0010997378** COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)
Commonly known as 7722 PARK AVE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On MAY 11, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public JENNIFER PLANE
DUPAGE County,
My Commission Expires 8-2-04

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: JENNIFER PLANE
OFFICIAL SEAL
JENNIFER PLANE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-28-121-028

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
NORTH 24 ROFS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28,
MICHEL WELLESON INCLUDING ALSO THE 36 RODS SOUTH AND ADJOINING TO THE
THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41
IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART
KILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1,2,3,4,5 AND 6
LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN METROPOLITAN'S LARAMIE

RIDER - LEGAL DESCRIPTION

0402781754