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FMG #: 0010441714

NAME: MICHAEL J WALSH

P/O DATE: 04/02/2001

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2001-10-25 08:11:23

Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:

MICHAEL J. WALSH
14625 CLUB CIRCLE DR.
OAK FOREST, IL 60452



0010997467

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-17-123-009

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J WALSH A BACHELOR

to MIDWEST NATIONAL MORTGAGE CORPORATION

dated October 26th, 1993, and recorded on 11/08/1993 in Mortgage Record
_____, page _____, and or Instrument # 93903920, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 9 IN BLOCK 23 IN 6TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF OAK FOREST, IN
COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS:

15246 SOUTH VENTURA STREET
OAK FOREST, IL 60452

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of April, 2001.

FLEET MORTGAGE CORP.

By 
LECIA JASINSKI
Its ASSISTANT SECRETARY

ATGF, INC.

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NAME: MICHAEL J WALSH
P/O DATE: 04/02/2001

State of WISCONSIN)
County of MILWAUKEE)

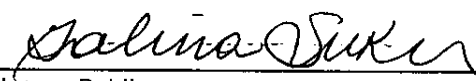
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April
2001, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 04/20/2002


Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

IL_REL3 (040)
Page 2 of 2

MERS MIN: _____ MERS Phone: _____

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