FMG #: 0072688254
NAME: MICHAEL J ATHANS
P/O DATE: 02/21/2001

AFTER RECORDING, FORWARD TO:

MICHAEL J ATHANS
506 N ELMORE ST

PARK RIDGE IL 60068

THIS INSTRUMENT PREPARED BY:
RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-25-114-006

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J. ATHANS AND STEPHANIE S. ATHANS, HIS WIFE

to UNITED CAPITAL CORPORATION

dated September 28th , 1993, and recorded on 10/06/1993 in Mortgage Record

,page , and or Instrument # 93-799037 , of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 144 IN ZELOSKY'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

121 E CUTTRISS
PARK RIDGE, IL 60068

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of March , 2001

HOUSEHOLD BANK, FSB

By _Jane Campbell_

Its _JANE CAMPBELL_
ASST. VICE PRESIDENT

ATGF, INC.

IL_REL3 (040)
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FMG #: 0072688254
NAME: MICHAEL J ATHANS
P/O DATE: 02/21/2001

State of ILLINOIS)
County of COOK)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of March 2001, personally appeared ____ JANE CAMPBELL ____ the
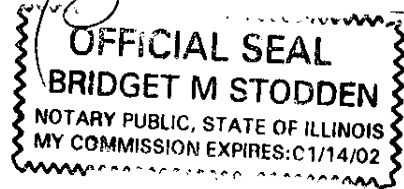
____ ASST. VICE PRESIDENT ____ of

HOUSEHOLD BANK, FSB
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: JAN 14/2002

Notary Public

OFFICIAL SEAL
BRIDGET M STODDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:C1/14/02

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040)
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MERS MIN: ____   MERS Phone: ____