

UNOFFICIAL COPY

0010997514

8/5/2005 14 001 Page 1 of 3
2001-10-25 09:08:10
Cook County Recorder 25.50

RELEASE DEED



0010997514

MAIL TO:

Scott D. Adams
Michelle E. David
161 W. Harrison St. Unit 907
Chicago, IL 60647



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott D. Adams, and Michelle E. David, his wife, tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98317647, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-16-402-024-1025
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 100/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 161 W. Harrison Street #907, Chicago, IL 60605

Dated this 31st day of May, 2001.

Suzanne Woodke
Suzanne Woodke, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



ATGF, INC.

3
B

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 31st day of May, 2001.



Rich Bensen, Notary Public



UNOFFICIAL COPY

98317647 Page 7 of 9

LEGAL DESCRIPTION:

Units 907 and P2-25 in The Market Square Lofts Condominium as delineated on a survey of the following described real estate: PARCEL 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 8 (except the West 4 feet) in Subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. PARCEL 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereof) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded as Document Number 97225742, together with their respective undivided percentage interests in the common elements.

"Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the Declaration of Condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

17-18-402-024 / 025