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2001-10-25 09:15:06
Cook County Recorder 25.50



0010997523

CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #001007209
PREPARED BY: KAISHA RIVERS
MIN:

WHEN RECORDED, RETURN TO:
DOUGLAS JENKINS JR
1551 W 120TH ST
CHICAGO, IL 60643-5461



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DOUGLAS JENKINS JR. AND DEBORAH JENKINS, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 7, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92336189 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED NONE

TAX IDENTIFICATION #16-04-428-017 COMMONLY KNOWN AS:
4858 WEST RICE
CHICAGO, IL 60651-3244

MORTGAGE, INC.

2-71

of minors.
LOT 28 IN BLOCK 1 IN CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 4858 W. RICE STREET, CHICAGO, ILLINOIS.

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COMPANY

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