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2001-10-25 10:01:47
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 492789
LOAN NO. 1949664081 (980202650)
[1672654194 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1999, executed by TERESA BARRERA, MARRIED TO JOSE LUIS BARRERA, AND LAURA BARRERA, UNMARRIED PERSON

to WORLD SAVINGS OF AMERICA

and recorded on JUNE 10, 1999, in liber/cabinet 1504 at page(s)/
drawer 0035 document/instrument no. 99555560 microfilm
number _____ pin number 16-53-112-059
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 2 AND THE SOUTH 2 1/2 FEET OF LOT 1 IN F.B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3202 SOUTH 53RD AVENUE, CICERO, ILLINOIS 60650



Loan No.
J=FS822.S.00609

SV
FB
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 2001, but effective DECEMBER 1, 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
M.L. MARCUM
VICE PRESIDENT

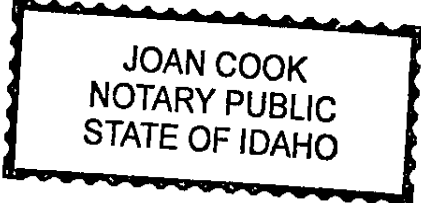
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On OCTOBER 1, 2001, before me JOAN COOK personally appeared M.L. MARCUM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401