

# UNOFFICIAL COPY

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8534/0087 55 001 Page 1 of 2  
2001-10-25 10:11:11  
Cook County Recorder 23.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



0010997846

## SATISFACTION



STOCKTON 156- WaMu #:0031042/43 "Leff" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL M LEFF AND SUSAN M LEFF, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 07/07/1999 and Recorded 07/12/1999 as Instrument No. 99661831  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 1, IN 3052 NORTH SHEFFIELD PROPOSED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1999 AS DOCUMENT NUMBER 99631265; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No.: 14-29-210-021  
Property Address: 3052 N. Sheffield #1, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On ~~September 27, 2001~~

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

*SLH*  
*2001*  
*amy*

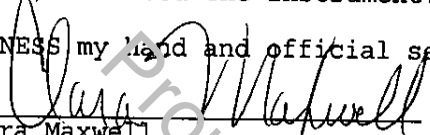
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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

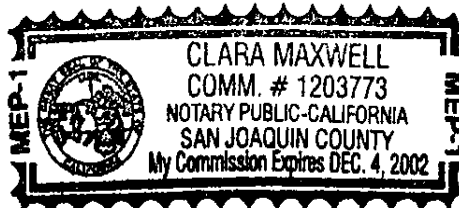
ON September 27, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JOANNE TOWELL, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

SLH-20010926-0070 ILCOOK COOK IL BAT: 123729/003104374 KXII SOM1

Property of Cook County Clerk's Office