

UNOFFICIAL COPY



REI Title 112216
BOX 169

Secretary
Attest: [Signature]
By: [Signature]
Vice President of Financial Services/Business Development
FIRST NORTHERN CREDIT UNION, an Illinois corporation

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Vice President of Financial Services/Business Development and attached by its Secretary, and its corporate seal to be hereto affixed this 13th day of September, 2001. together with all the appurtenances and privileges thereunto belonging or appertaining.

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Daniel W. Stoettner, Sr. and Charlotte Stoettner, husband and wife, as joint tenants his/hers/theirs heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: October 21, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98959247, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

RELEASE OF DEED OF TRUST BY CORPORATION

This Document Prepared by: Dawn Senerchia
First Northern Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606
Mail to:
REI
1820 Ridge Avenue
Evanston, IL 60201

0010997951
8554/0192 55 001 Page 1 of 2
2001-10-25 12:18:51
Cook County Recorder 23.00
0010997951

UNOFFICIAL COPY

Property of Cook County Clerks Office

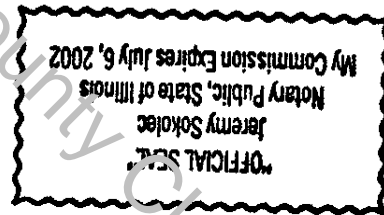
14631 S. Kildare
Midlothian, IL 60445

Common Address of said property:

PIN: 28-10-225-005-0000

LOT 19 IN BLOCK 26 IN MANUS MIDLOTHIAN PARK SUBDIVISION OF THE NORTHEAST
1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION TO FOLLOW:



(SEAL)

Notary Public

I, Jeremy Sokolec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Dawn Senerchia personally known to me to be the Vice President of Financial Services/Business Development and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 13th day of September, 2001 in person and acknowledged they executed the foregoing instrument as said Vice President Financial Services/Business Development and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
) COUNTY OF COOK)